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**BEFORE THE NATIONAL GREEN TRIBUNAL
PRINCIPAL BENCH, NEW DELHI
ORIGINAL APPLICATION NO. 10/2023**

PUJA KUMAR

APPLICANT

VERSUS

ANSAL API & OTHERS


RESPONDENT(S)

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THROUGH

**Place: New Delhi
Date:10/02/2026**


**Priyanka swami
Standing Counsel For SEIAA, U.P.
Advocate
F-13, Jangpura, New Delhi 110014
E-mail: advpriyankaswami@gmail.com**



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VERSUS

ANSAL API & OTHERS

RESPONDENT(S)

**REPLY ON BEHALF OF DIVISIONAL FOREST OFFICER, AWADH
FOREST DIVISION, LUCKNOW WITH AFFIDAVIT**

MOST RESPECTFULLY SHOWETH:

I, Sitanshu Pandey, S/o Mr. Sachchida Nand Pandey, aged about 36 years, resident of 2/256, Viram Khand, Gomti Nagar, Lucknow, presently working and posted as Divisional Forest Officer, Awadh Forest Division, Lucknow, do hereby solemnly affirm and state as under:

1. That the present reply/compliance report is being filed by the deponent in compliance with the directions of this Hon'ble Tribunal, whereby the Divisional Forest Officer, Lucknow was directed to verify and submit a report regarding the green belt developed by the Project Proponent in compliance with the environmental clearance conditions imposed by the Ministry of Environment,

Sworn and Verified
Before me

DILEEP SINGH YADAV
Adv. & NOTARY
Civil Court, Lucknow

Regd. 53517
Date... 11/2/23

Forest & Climate Change (MoEF&CC), and to file the same on or before 18.05.2024.

2. That pursuant to the aforesaid directions of this Hon'ble Tribunal, the Divisional Forest Officer, Awadh Forest Division, Lucknow, vide Letter No. 552/TC/2-1 dated 16.04.2024, constituted a six-member committee, headed by the Sub-Divisional Forest Officer, Mohanlalganj, for the purpose of verification and assessment of the green belt developed by the Project Proponent, namely Ansal API.

3. That it is respectfully submitted that the project area of Ansal API is spread over an extensive area exceeding 4,600 acres, and considering the vast geographical expanse as well as the technical and physical verification required, the Divisional Forest Officer, Awadh Forest Division, Lucknow was of the considered opinion that additional time would be required to conduct a comprehensive and accurate assessment of the green belt.

4. That accordingly, the Divisional Forest Officer, Awadh Forest Division, Lucknow, vide Letter No. 624/TC/35-1 (NGT) dated

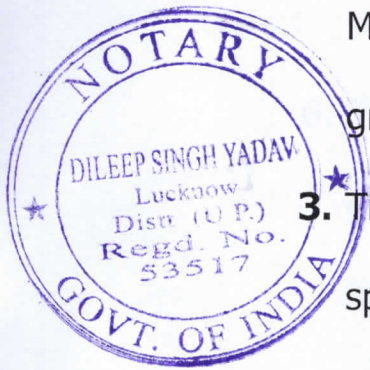
16.05.2024, requested this Hon'ble Tribunal through email to grant

~~three weeks'~~ additional time for submission of the verification

DILEEP SINGH YADAV
Adv. & NOTARY
Civil Court, Lucknow
Regd. 53517

Date.....11/2/26

(Signature)



report, in the interest of justice and to ensure effective compliance with the environmental clearance conditions.

5. That thereafter, the committee constituted under the chairmanship of the Sub-Divisional Forest Officer, Mohanlalganj carried out a detailed field inspection and assessment of the green belt developed by Ansal API, strictly in accordance with the environmental clearance conditions imposed by MoEF&CC.

6. That upon completion of the inspection and assessment, the said committee submitted a detailed investigation and verification report to the Divisional Forest Officer, Awadh Forest Division, Lucknow, vide Letter No. 569/35-1 dated 23.07.2024. **True copy of joint committee report is attached herewith and marked as Annexure P/1.**

7. That the report is being filed in compliance with the directions of this Hon'ble Tribunal. The delay, if any, is neither intentional nor deliberate and has occurred solely on account of the large project area and the necessity of conducting a thorough, factual and on-

Sworn and Verified
Before me

site assessment.

DILEEP SINGH YADAV
Adv. & NOTARY
Civil Court, Lucknow
Regd. 33517

Date..... 11/2/24.

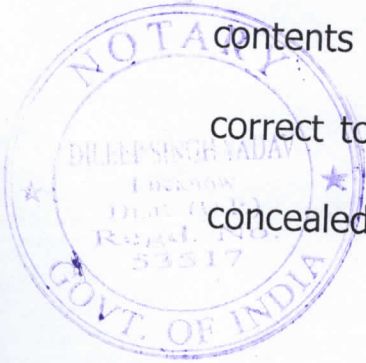
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8. That the deponent has acted bona fide, diligently and in good faith to ensure strict compliance with the environmental clearance conditions as well as the directions issued by this Hon'ble Tribunal.

SP
DEPONENT

VERIFICATION

Verified at Lucknow on this 4 day of Feb., 2026, that the contents of the above affidavit and the accompanying reply are true and correct to my knowledge and belief and that nothing material has been concealed therefrom.



SP
DEPONENT

Sworn and Verified
Before me

DILEEP SINGH YADAV
Adv. & NOTARY
Civil Court, Lucknow
Regd. No. 33517
Date: 11/2/26

SP
11/2/2026



भारत सरकार
Government of India



सितांशु पाण्डेय
Silanshu Pandey
जन्म तिथि / DOB : 30/06/1988
पुरुष / MALE

08/01/2018

मेरा आधार, मेरी पहचान

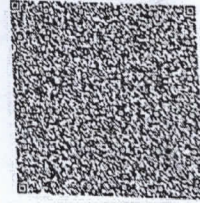


भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



पता: आत्मज: सचिदा नन्द पाण्डेय, 2 / 256,
विराम खंड, गोमतीनगर, लखनऊ, उत्तर प्रदेश,
226010

Address: S/O: Sachchida Nand Pandey, 2 /
256, Viram Khand, Gorninagar, Lucknow,
Uttar Pradesh, 226010



1947



help@uidai.gov.in



www.uidai.gov.in

SS

Sitanshu

2072

Office of the Divisional Forest Officer, Awadh Forest Division, U.P. Lucknow.
Lucknow, July, 24, 2024

Letter no. 607 / T.C./351 (NGT)

To,

ANNEXURE P/1

The Registrar General,
Office of Hon'ble NGT,
Principal Bench,
Faridkot House, Copernicus Marg,
New Delhi-110001.

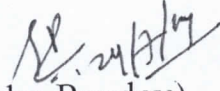
Subject:- Submission of Joint Committee report in compliance of order dated 30.10.2023 in the matter of O.A. No. 10/2023 Puja Kumar vs M/s Ansal API.

Dear Sir,

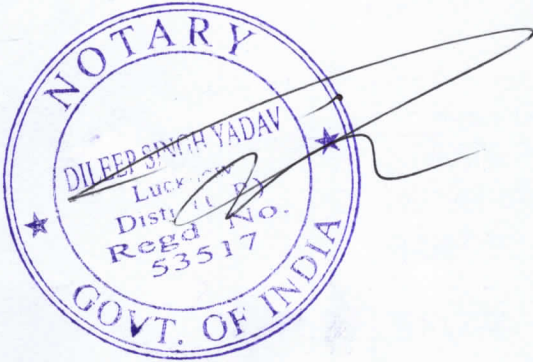
In compliance of the direction dated 30-10-2023 passed by this Hon'ble National Green Tribunal O.A. No. 10/2023 (I.A. No. 630/2023) Puja Kumar vs M/s Ansal API, the Joint Committee Report is hereby attached with a request to put up before Hon'ble National Green Tribunal for kind perusal and consideration.

Enclosure:- As above

Your's Sincerely



(Sitanshu Pandey)
Divisional Forest Officer,
Awadh Forest Division,
Lucknow.



Copy to:

- 1- CCF, Court case, U.P. Lucknow for their letter no.C.C. 1830/6E-2 (NGT) dated 19.02.2024.
- 2- CCF, Lucknow Mandal, U.P. Lucknow.
- 3- Dr. Prachi Gangwar, Head of Office/DIG, Government of India, Ministry of Environment, Forest&Climate Change, Regional Office, Lucknow for their letter no. XXI/ENV/NGT/CC/134/2023/159 dated: 15.02.2024.

द्वारा प्रति प्राणित

क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।



(Sitanshu Pandey)
Divisional Forest Officer,
Awadh Forest Division,
Lucknow.

कार्यालय प्रभागीय वनाधिकारी, अवध वन प्रभाग, लखनऊ।
पत्रांक 569 / 35-1 लखनऊ, दिनांक, जुलाई, 23 2024.

सेवा में,

प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ।


विषय:- मा0 राष्ट्रीय हरित अधिकरण, प्रधान पीठ, नई दिल्ली, द्वारा O.A. No. 10 of 2023, Puja Kumar vs M/s Ansal API में पारित आदेश दिनांक 19.03.2024 के अनुपालन के संबंध में जांच आख्या का प्रेषण।

संदर्भ:- आपका कार्यालय आदेश पत्रांक-552/टी0सी0/2--1, दिनांक 16.04.2024.

महोदय,

उपर्युक्त विषयक संदर्भित पत्र के अनुक्रम में मा0 राष्ट्रीय हरित अधिकरण, प्रधान पीठ, नई दिल्ली, द्वारा O.A. No. 10 of 2023, Puja Kumar vs M/s Ansal API में पारित आदेश दिनांक 19.03.2024 के अनुपालन के संबंध में अधोहस्ताक्षरी द्वारा उपरोक्त प्रकरण में गठित कमेटी के सदस्यों के साथ अंसल ए0पी0आई0 के प्रतिनिधियों की उपस्थिति में ग्रीन बेल्ट के ऑकलन हेतु स्थलीय जांच की गयी, जांचोपरान्त विस्तृत जांच आख्या संलग्न कर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है।

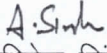
संलग्नक:- यथोपरि।


(अभिषेक वर्मा)


वन रक्षक,
सरोजनीनगर रेंज


(साजिद अहमद)

वनरक्षक,
मोहनलालगंज रेंज


(अभिषेक सिंह)

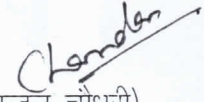
वन विद
सरोजनीनगर रेंज


(रईश खॉं)

वन विद
मोहनलालगंज रेंज


(डी0सी0 पन्त)

क्षेत्रीय वन अधिकारी,
सरोजनीनगर रेंज।



(चन्दन चौधरी)
उप प्रभागीय वनाधिकारी,
मोहनलालगंज।

हाया प्रो. प्रभागीय

क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।

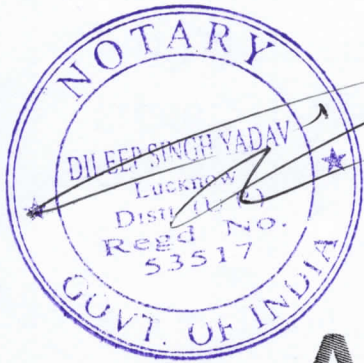




P.A.I
D.P.
24/7/24



REPORT OF GREEN BELT ASSESSMENT



OF

ANSAL API

डा. पी. सी. प्रसाद

क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।

BY

AWADH FOREST DIVISION

OVERVIEW

1. In compliance of order dated **30.10.2023** of the Hon'ble NGT, Principal Bench, New Delhi in the matter **O.A. NO. 10 of 2023, Puja Kumar vs M/s Ansal API**, it was directed to constitute a committee, consisting of following members: (Annexure-1)

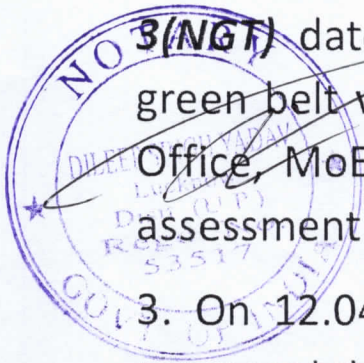
A) Dr Pranay Mishra, Assistant Inspector General of Forest, MoEF&CC, RO, Lucknow

B) Divisional Forest Officer, Lucknow

The committee is directed to assess the green belt as per the EC conditions.

2. On this basis, a letter from DFO Awadh was issued to representative of ANSAL API via **letter no. 542/T.C./35-3(NGT)** dated 3.4.2024, required information for assessing green belt was sought and a meeting was called at Regional Office, MoEF&CC, Lucknow to discuss about the green belt assessment. (Annexure-2)

3. On 12.04.2024 a letter from DFO Awadh was issued to representative of ANSAL API via **letter no. 8611/35-3(NGT)** for producing document/information for assessment of green belt. (Annexure-3)



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4. On 16.04.2024, Ansal API has provided information like approved layout, approved DPR layout plan, maps. (Annexure-4)

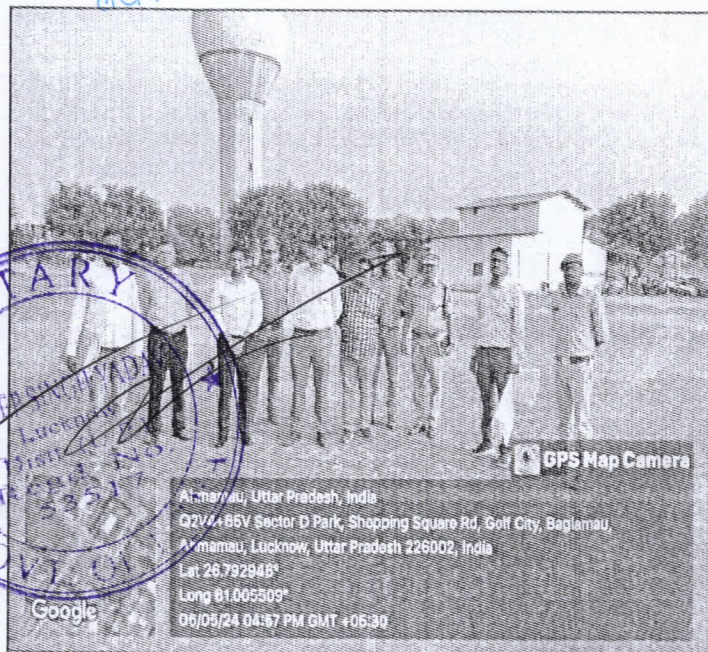
5. On 18.04.2024 a letter from DFO Awadh was issued to representative of ANSAL API via **letter no. 8738/35-3(NGT)** for producing **KML file** of (phase1, phase2, phase3) for assessment of green belt. (Annexure-5)

6. A six members team of forest department was setup by DFO Office via **letter no. 552/t.c./2-1** for assessing green belt. (Annexure-6)

7. DFO Awadh with team inspected the area and assessed the green belt and instructed the staff to take proper measures for green belt assessment.

इ.प.प्रतिपत्राधिकारी

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लखनऊ।



Priest

A. Singh

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BRIEF NOTE ON SUSHANT GOLF CITY, ANSAL API LUCKNOW

- As per the report provided by ANSAL API, total area of township is **4655.18 acre**.
- And as per norm of **LDA** (Lucknow Development Authority)- **15 %** area should be green belt.
- It is informed by the project proponent, total area which is earmarked for **green** is **644.67 acres** that is **15.212%** of net planning area **4237.46 acres**.
- It is informed by the ANSAL API that township has three phases i.e. phase1, phase2, phase3

Details of phases shown in below table:

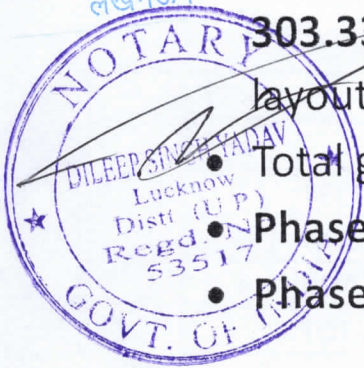
| Phase | Area (Acres) | 15% Of Area (Green Belt) |
|---------|--------------|--------------------------|
| Phase 1 | 1765 | 264.75 |
| Phase 2 | 1765 | 264.75 |
| Phase 3 | 1125.18 | 168.77 |

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It is informed by the ANSAL API to DFO Office *via letter no APIL/AV/Forest/S/* dated on 16.04.2024, only **303.33-acre** green area are developed as per approved layout till date

- Total green area in phase 1 & 2 is 303.33-acre in
- **Phase 1**, total green area = 285.69 acre
- **Phase 2**, total green area = 17.64 acre



Priser

A. Singh

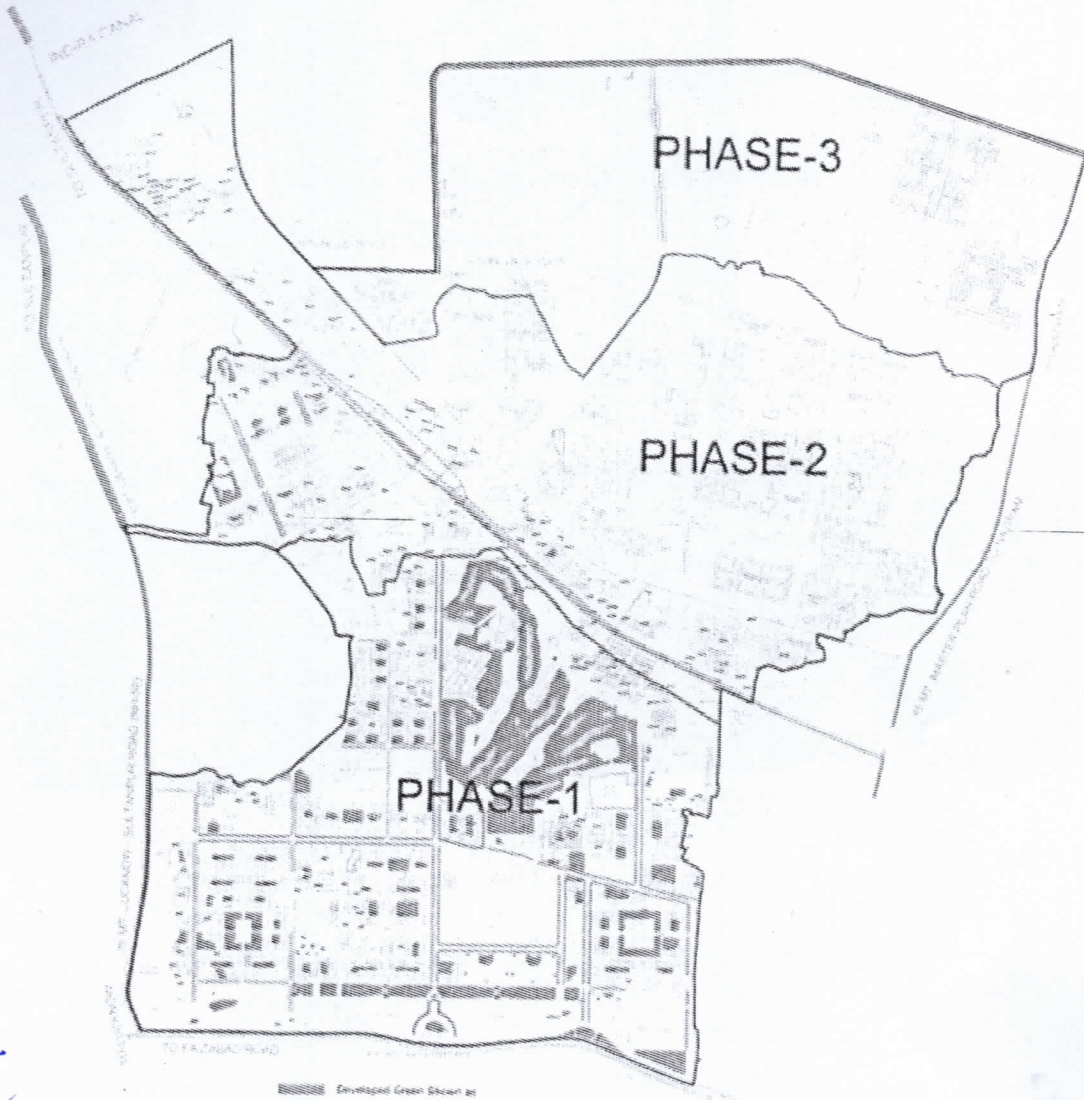
Abhishek

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SP

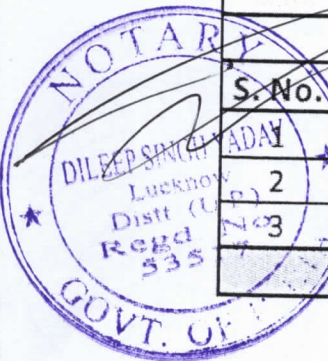
Phase - 1 & 2 Green Area



डा. जति प्रजापति

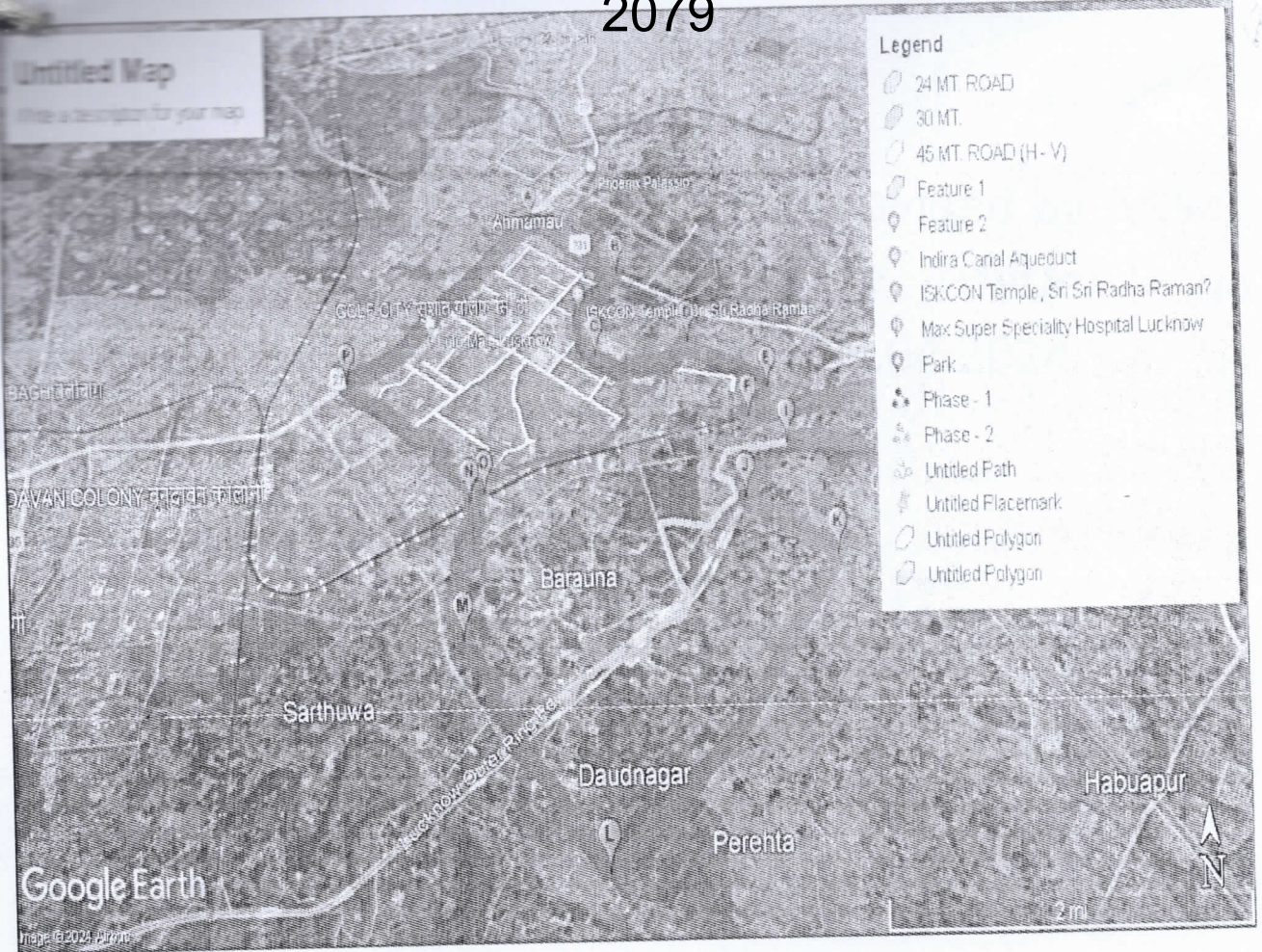
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लखनऊ।

| SUSHANT GOLF CITY, LUCKNOW GREEN AREA DETAILS (Phase-1&2) | | | |
|--|-----------------|-------------------|----------------|
| S. No. | Description | Area (In Sq. mt.) | Area (In Acre) |
| 1 | SECTOR (A to J) | 575229.11 | 142.10 |
| 2 | GOLF GREEN | 405627.91 | 100.20 |
| 3 | ROAD GREEN | 247020.75 | 61.02 |
| TOTAL AREA PHASE-1 (1+2+3) | | 1227877.77 | 303.33 |



Prives A.Sinh. [Signature] \$ 1r

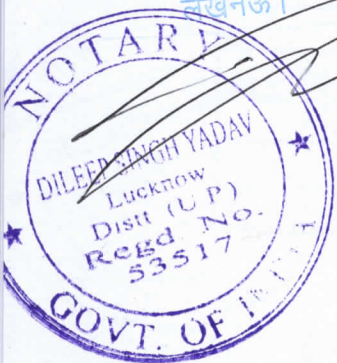
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NOTE- KML FILE OF PHASE 1 , 2 AND 3 ANSAL API-01.kml

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Daies

A. Singh

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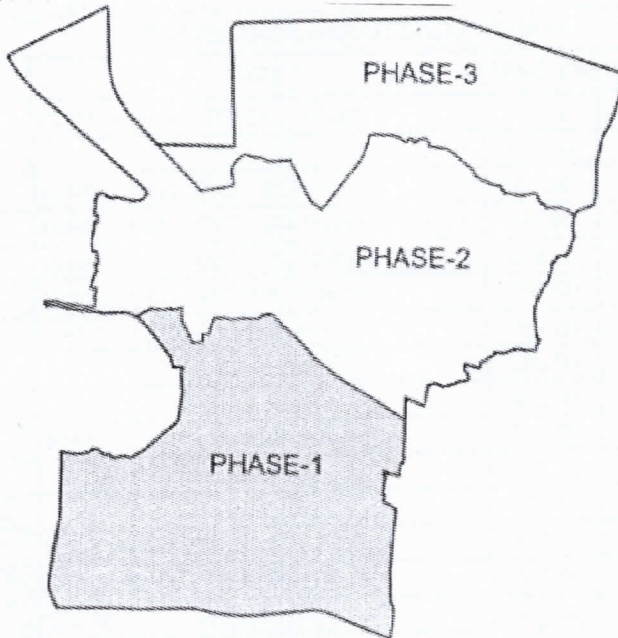
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PHASE 1 Green Area details as provided by ANSAL API to DFO Office via **letter no APIL/AV/Forest/S/** dated on 16.04.2024 is as follows:

PHASE DISTRIBUTION

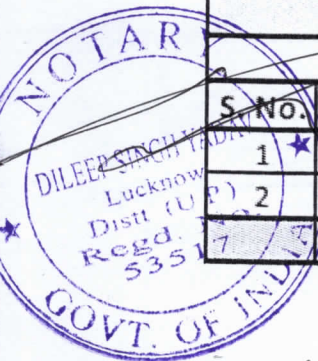


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**SUSHANT GOLF CITY, LUCKNOW
GREEN AREA DETAILS (Phase-1)**

| S.No. | Description | Area (In Sq. mt.) | Area (In Acre) |
|---------------------------------|-------------------|-------------------|----------------|
| 1 | GREEN | 925205.66 | 228.56 |
| 2 | GREEN (ROAD SIDE) | 231255.75 | 57.13 |
| TOTAL AREA PHASE-1 (1+2) | | 1156461.41 | 285.69 |



Revised

A.Smk

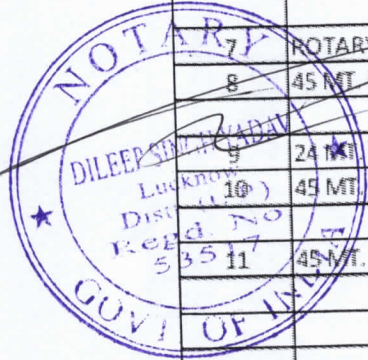
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| GOLF GREEN AREAS FOR PHASE-1, SUSHANT GOLF CITY, LUCKNOW | | | | |
|---|---------|----------------|---------------|-------------|
| Sr. No. | TYPE | Descriptions | Area (Sq.mt.) | Area (Acre) |
| SECTOR-H | | | | |
| 1 | GRF - 1 | GOLF GREEN - 1 | 248340.52 | 61.35 |
| 2 | GRF - 2 | GOLF GREEN - 2 | 22888.21 | 5.65 |
| 3 | GRF - 3 | GOLF GREEN - 3 | 56394.40 | 13.93 |
| 4 | GRF - 4 | GOLF GREEN - 4 | 78004.78 | 19.27 |
| SUB TOTAL (A) | | | 405627.91 | 100.20 |
| TOTAL GOLF GREEN AREA | | | 405627.91 | 100.20 |

| GREEN AREA (ROAD SIDE) - PHASE 1 | | | | |
|----------------------------------|--------------------------------------|---------|-------|----------|
| S.N. | TYPE | LENGTH | WIDTH | AREA |
| 1 | 45 MT. ROAD (SECTOR - A & B) | 193.00 | 22.50 | 4342.50 |
| | | 627.50 | 22.50 | 14118.75 |
| 2 | 45 MT. ROAD (CBD - B1) | 660.00 | 22.50 | 14850.00 |
| 3 | 45 MT. ROAD (CBD - GREEN & GARDEN) | 730.00 | 22.50 | 16425.00 |
| 4 | 45 MT. ROAD (CBD - SECTOR C) | 828.60 | 22.50 | 18643.50 |
| 5 | 30 MT. ROAD (SECTOR - C & D) | 166.00 | 15.00 | 2490.00 |
| | | 284.00 | 15.00 | 4260.00 |
| | | 180.00 | 15.00 | 2700.00 |
| | | 336.00 | 15.00 | 5040.00 |
| 6 | 30 MT. ROAD (SECTOR - D & E) | 975.00 | 15.00 | 14625.00 |
| | | 255.00 | 15.00 | 3825.00 |
| | | 248.00 | 6.00 | 1488.00 |
| | | 167.50 | 22.50 | 3768.75 |
| 8 | 45 MT. ROAD (SECTOR - D & F) | 564.00 | 22.50 | 12690.00 |
| | | 842.00 | 22.50 | 18945.00 |
| 9 | 24 MT. ROAD (VILLA & MULBEERY) | 534.00 | 12.00 | 6408.00 |
| 10 | 45 MT. ROAD (SECTOR - C & H) | 534.00 | 22.50 | 12015.00 |
| | | 1185.00 | 11.25 | 13331.25 |
| 11 | 45 MT. ROAD (HORIZONTAL) | 297.00 | 11.25 | 3341.25 |
| | | 147.00 | 11.25 | 1653.75 |
| | | 112.50 | 22.50 | 2531.25 |
| | | 604.00 | 22.50 | 13590.00 |
| 12 | 45 MT. ROAD (Between SECTOR A) | 297.00 | 11.25 | 3341.25 |
| | | 861.00 | 22.50 | 19372.50 |
| 13 | 30 MT. ROAD (SECTOR - C & G) | 278.00 | 15.00 | 4170.00 |
| | | 262.00 | 15.00 | 3930.00 |
| 14 | 24 MT. ROAD (Between SECTOR G) | 600.00 | 12.00 | 7200.00 |
| 15 | 45 MT. ROAD (IN FRONT OF KIARA) | 192.00 | 11.25 | 2160.00 |
| TOTAL GREEN | | | | 231255.8 |



द्वारा प्रमाणित

क्षेत्रीय की अधिकारी
सरोजनी नगर
लखनऊ

Price

A. Sub.

(Signature)

(Signature)

Re

(Signature)

GREEN AREA DETAILS - PHASE 1

| S.N. | TYPE | GREEN | AREA (Sq.Mt.) | AREA (Acres) |
|------|-------|-------|---------------|--------------|
| 1 | GP-1 | GREEN | 23863.31 | 5.90 |
| 2 | GP-2 | GREEN | 25516.14 | 6.30 |
| 3 | GP-3 | GREEN | 18711.5 | 4.62 |
| 4 | GP-4 | GREEN | 19635.7 | 4.85 |
| 5 | GP-5 | GREEN | 18096.0 | 4.47 |
| 6 | GP-6 | GREEN | 18096.0 | 4.47 |
| 7 | GP-7 | GREEN | 29240.5 | 7.22 |
| 8 | GP-8 | GREEN | 5869.48 | 1.45 |
| 9 | GP-9 | GREEN | 6806.38 | 1.68 |
| 10 | GP-10 | GREEN | 8077.51 | 2.00 |
| 11 | GP-11 | GREEN | 14186.59 | 3.50 |
| 12 | GP-12 | GREEN | 6270.01 | 1.55 |
| 13 | GP-13 | GREEN | 6088.08 | 1.50 |
| 14 | GP-14 | GREEN | 10944.02 | 2.70 |
| 15 | GP-15 | GREEN | 6535.57 | 1.61 |
| 16 | GP-16 | GREEN | 6126 | 1.51 |
| 17 | GP-17 | GREEN | 5988.08 | 1.48 |
| 18 | GP-18 | GREEN | 12015.04 | 2.97 |
| 19 | GP-19 | GREEN | 9244.47 | 2.28 |
| 20 | GP-20 | GREEN | 5349.03 | 1.32 |
| 21 | GP-21 | GREEN | 9463.28 | 2.34 |
| 22 | GP-22 | GREEN | 5351.88 | 1.32 |
| 23 | GP-23 | GREEN | 7266.33 | 1.80 |
| 24 | GP-24 | GREEN | 8778.95 | 2.17 |
| 25 | GP-25 | GREEN | 8778.95 | 2.17 |
| 26 | GP-26 | GREEN | 7251.88 | 1.79 |
| 27 | GP-27 | GREEN | 8778.95 | 2.17 |
| 28 | GP-28 | GREEN | 8778.95 | 2.17 |
| 29 | GP-29 | GREEN | 25202.17 | 6.23 |
| 30 | GP-30 | GREEN | 11097.70 | 2.74 |
| 31 | G1 | GREEN | 6626.49 | 1.64 |
| 32 | G2 | GREEN | 6635.93 | 1.64 |
| 33 | G3 | GREEN | 1822.04 | 0.45 |
| 34 | G4 | GREEN | 220.93 | 0.05 |
| 35 | G6 | GREEN | 4641.48 | 1.15 |
| 36 | G7 | GREEN | 3043.00 | 0.75 |
| 37 | G8 | GREEN | 3744.0 | 0.92 |
| 38 | G9 | GREEN | 3744.0 | 0.92 |
| 39 | G10 | GREEN | 3744.0 | 0.92 |
| 40 | G11 | GREEN | 867.09 | 0.21 |
| 41 | G17 | GREEN | 2653.46 | 0.66 |
| 42 | G18 | GREEN | 1689.42 | 0.42 |
| 43 | G19 | GREEN | 2024.98 | 0.50 |
| 44 | G21 | GREEN | 4373.3 | 1.08 |
| 45 | G22 | GREEN | 1628.6 | 0.40 |
| 46 | G23 | GREEN | 3111.5 | 0.77 |
| 47 | G24 | GREEN | 736.85 | 0.18 |
| 48 | G25 | GREEN | 1796.63 | 0.44 |
| 49 | G26 | GREEN | 787.37 | 0.19 |
| 50 | G27 | GREEN | 1797.63 | 0.44 |



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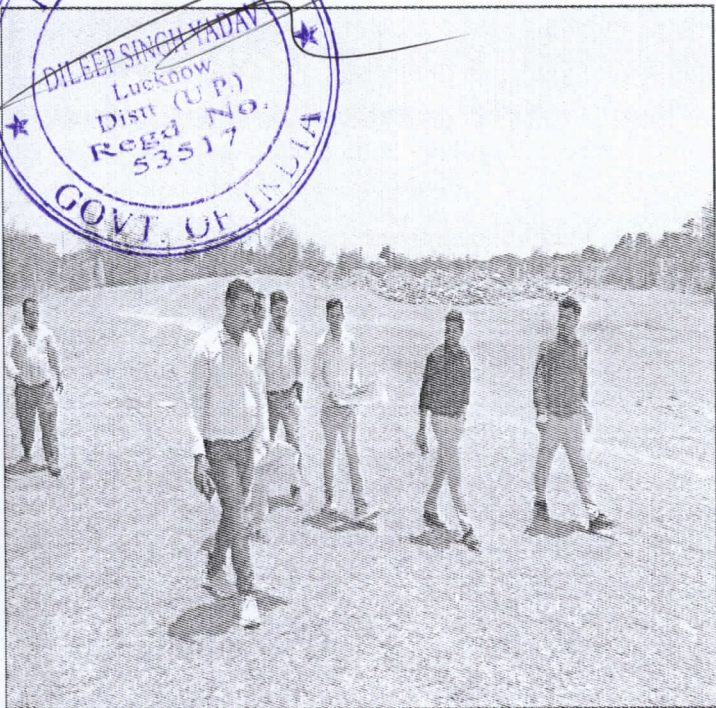
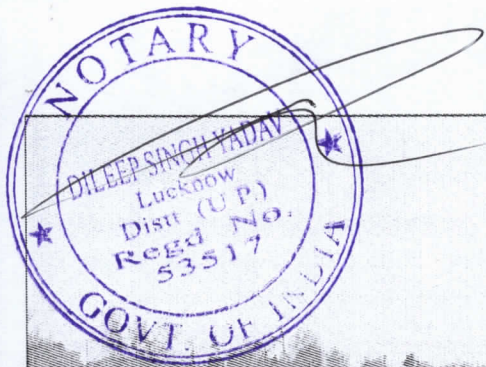
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REPORT ON PHASE 1

For Green Belt Assessment, A Team of Forest Department Was Constituted by DFO Office Via **Letter No. 552/T.C./2-1**

1. As mentioned above, the team of forest department visited each and every parks, golf course areas, roads and green buffer area as shown in ANSAL API report



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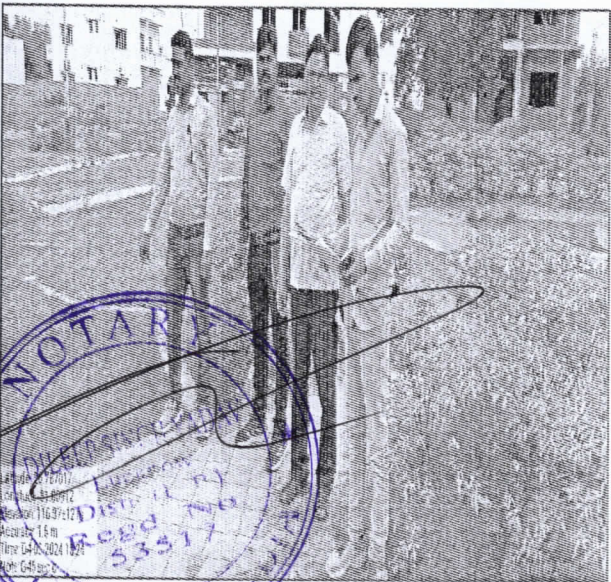
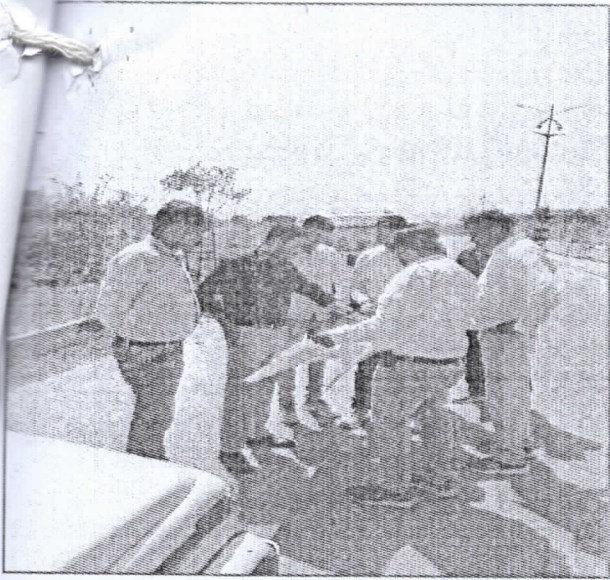
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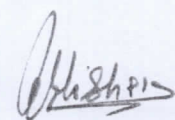


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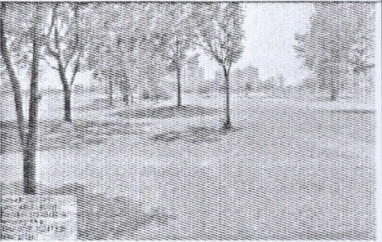


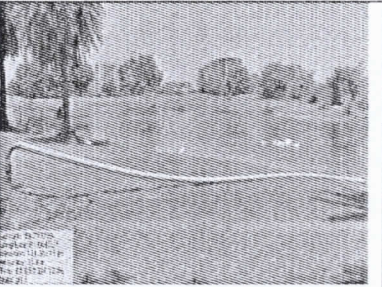
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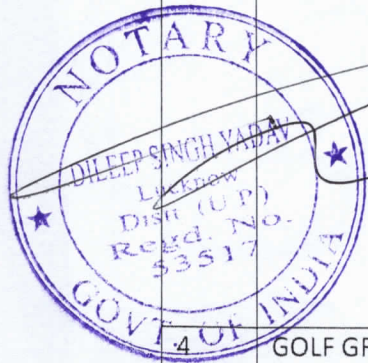

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Dates A.S.M.   

The Detailed Report Is Shown in The Table Below (With Geotag Pictures):

GOLF GREEN AREAS FOR PHASE-1

| S.N. | TYPE | GREEN AREA (IN ACRE) | REMARKS | IMAGE |
|------|--------------|----------------------|--|---|
| 1 | GOLF GREEN 1 | 61.35 | Adequate ground and tree cover |  |
| 2. | GOLF GREEN 2 | 5.65 | 1. Inadequate ground cover 2. shrub/ hedge missing 3. tree number not adequate |  |
| 3 | GOLF GREEN 3 | 13.93 | 1. Inadequate ground cover 2. shrub/ hedge missing 3. tree number not adequate |  |
| | GOLF GREEN 4 | 19.27 | 1. well-developed green area 2. adequate no. of trees and green cover |  |



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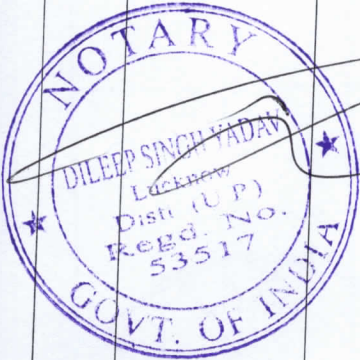
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GREEN AREA DETAILS (PHASE- 1)

(GREEN PARKS AND GARDENS)

| S.N | TYPE | AREA (ACRES) | REMARKS | IMAGE |
|-----|------|--------------|---|--|
| 1 | GP-1 | 5.90 | 1. Well maintained green park 2. Tree cover is good 3. Ground cover is good |  Latitude: 26.78257 Longitude: 80.55205 Elevation: 102.4453 m Accuracy: 85.0 m Time: 04/05/2024 12:49 Note: GPS GREEN999, 12 photos |
| 2 | GP-2 | 6.30 | 1. Well maintained green park 2. Tree cover is good 3. Ground cover is good |  Latitude: 26.75301 Longitude: 80.55266 Elevation: 102.29160 m Accuracy: 25.4 m Time: 04/05/2024 12:52 Note: GPS GREEN999, 12 photos |
| 3 | GP-3 | 4.62 | 1. ground cover need improvement |  GPS Map Camera Lucknow, Uttar Pradesh, India S. Anur Sheelad Path, Golf City, Ansal APT, Lucknow, Ahrnamau, Uttar Pradesh 226002, India Lat: 26.781227° Long: 80.552448° 20/04/24, 10:50 AM GMT +05:30 |



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| | GP-4 | 4.85 | <ol style="list-style-type: none"> 1. Tree cover is good 2. Ground cover is good |  <p>Latitude: 26.72147 Longitude: 81.29622 Elevation: 181.2643 m Accuracy: 5.8 m Time: 14-05-2024 12:54 File: GP-4</p> |
| 5 | GP-5 | 4.47 | <ol style="list-style-type: none"> 1. Poor condition 2. Ground cover and tree are missing 3. Need to be developed according to norms |  <p>Latitude: 26.72662 Longitude: 81.29224 Elevation: 181.8754 m Accuracy: 5.6 m Time: 14-05-2024 13:22 File: GP-5</p> |
| 6 | GP-6 | 4.47 | <ol style="list-style-type: none"> 1. poor condition of park 2. not properly developed 3. greenery is missing |  <p>Latitude: 26.71611 Longitude: 81.29222 Elevation: 181.2643 m Accuracy: 5.8 m Time: 14-05-2024 13:21 File: GP-6</p> |
| 7 | GP-7 | 7.22 | Well maintained green cover |  <p>Latitude: 26.72067 Longitude: 81.29126 Elevation: 181.2643 m Accuracy: 5.8 m Time: 14-05-2024 13:13 File: GP-7</p> |


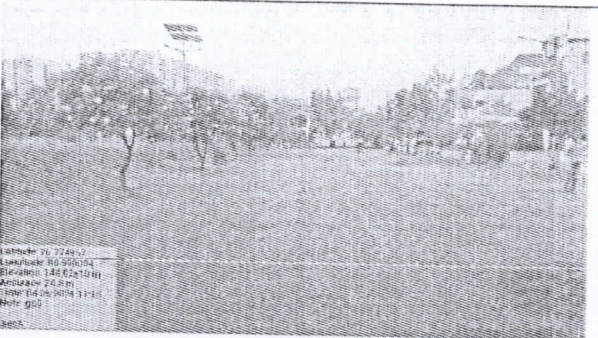
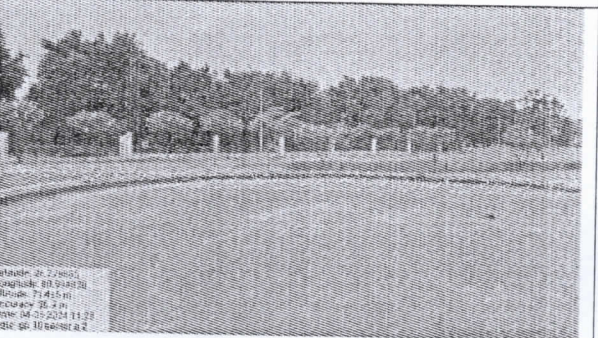
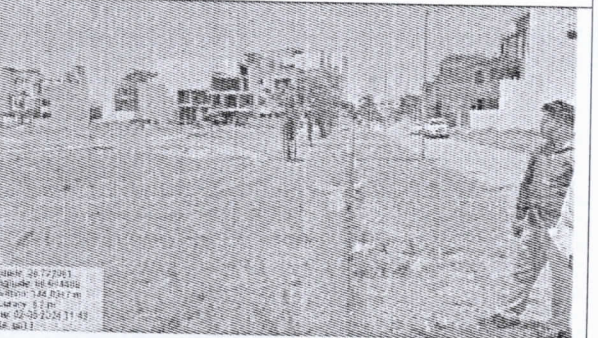


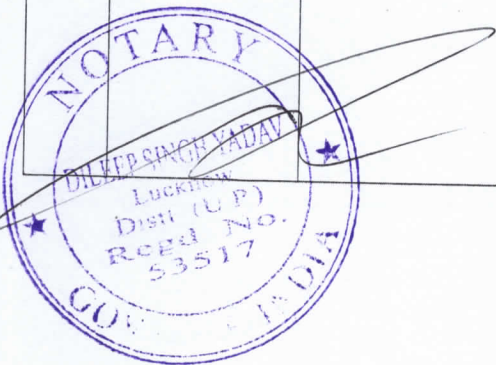
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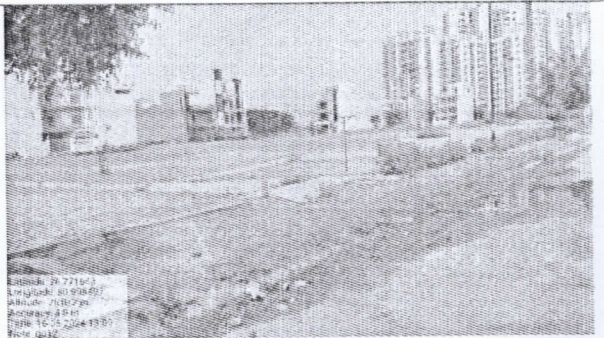



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|----|-------|------|---|--|
| 8- | GP-8 | 1.45 | Disputed area |  |
| 9 | GP-9 | 1.68 | 1. Well maintained green park 2. Tree cover is good 3. Ground cover is good |  |
| 10 | GP-10 | 2.00 | Good green cover |  |
| 11 | GP-11 | 3.50 | Under developed |  |

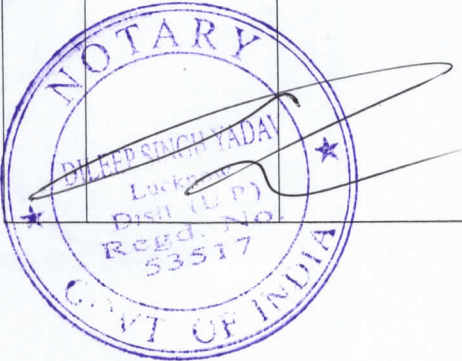


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| | GP-12 | 1.55 | 1. Tree cover need improvement |  <p>Latitude: 26.72154 Longitude: 81.93697 Altitude: 76.972 m Accuracy: 4.5 m Time: 04-05-2024 12:20 Icon: 043</p> |
| 13 | GP- 13 | 1.50 | 1. Good green cover 2. Well-developed green park 3. ground cover need improvement |  <p>Latitude: 26.723644 Longitude: 81.936788 Altitude: 76.972 m Accuracy: 8.0 m Time: 04-05-2024 12:20 Icon: 043</p> |
| 14 | GP- 14 | 2.70 | 1. Park not developed properly 2. need improvement |  <p>Latitude: 26.72447 Longitude: 81.936788 Altitude: 76.972 m Accuracy: 8.0 m Time: 04-05-2024 12:20 Icon: 043</p> |
| 15 | GP- 15 | 1.61 | 1. Good green cover 2. Well-developed green park |  <p>Latitude: 26.72555 Longitude: 81.936788 Altitude: 76.972 m Accuracy: 8.0 m Time: 04-05-2024 12:20 Icon: 043</p> |



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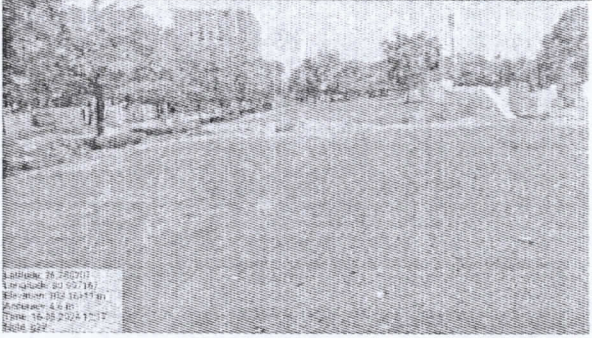
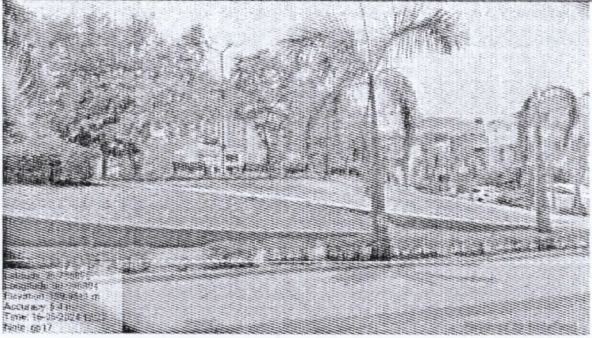

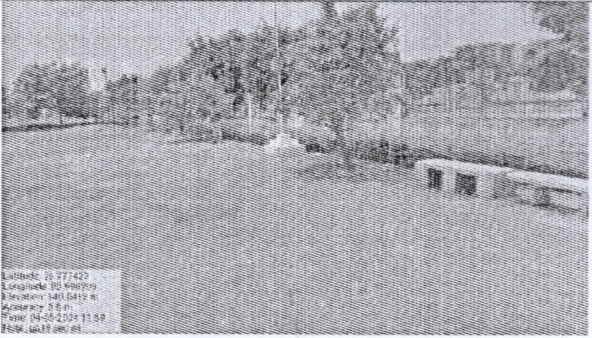
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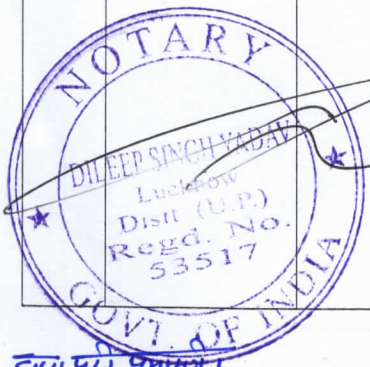
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| | GP-16 | 1.51 | 1. Good tree cover 2. Ground cover is good |  <p>Latitude: 26.782711 Longitude: 83.027116 Elevation: 165.1647 m Accuracy: 4.6 m Time: 16-05-2024 12:17 Note: GP 16</p> |
| 17 | GP-17 | 1.48 | Well maintained green area |  <p>Latitude: 26.782711 Longitude: 83.027116 Elevation: 165.1647 m Accuracy: 4.6 m Time: 16-05-2024 12:17 Note: GP 17</p> |
| 18 | GP-18 | 2.97 | 1. less tree cover 2. ground cover need improvement |  <p>Latitude: 26.782711 Longitude: 83.027116 Elevation: 165.1647 m Accuracy: 4.6 m Time: 16-05-2024 12:17 Note: GP 18</p> |
| 19 | GP-19 | 2.28 | 1. tree cover is good 2. park condition is good |  <p>Latitude: 26.77422 Longitude: 83.027116 Elevation: 165.1647 m Accuracy: 4.6 m Time: 16-05-2024 12:17 Note: GP 19</p> |

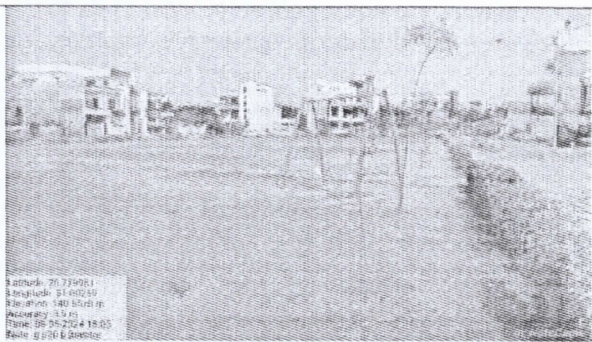
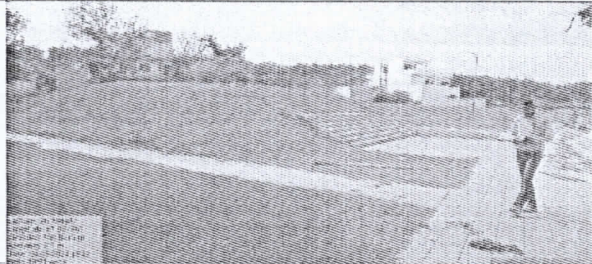
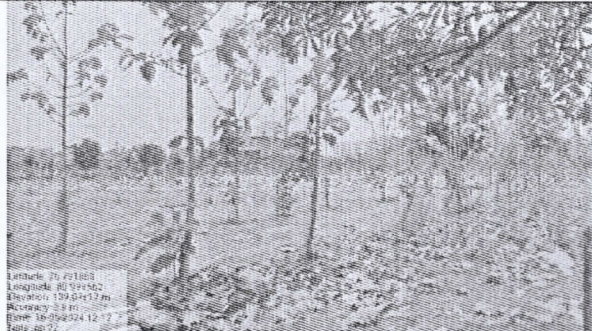



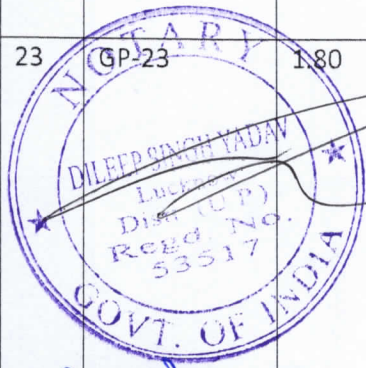
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| | GP-20 | 1.32 | 1. trees are recently planted 2. ground green cover in good condition |  <p>Latitude: 26.33961 Longitude: 81.97259 Resolution: 140.83m Accuracy: 3.5 m Time: 05-2024 15:05 Scale: 1:50000</p> |
| 21 | GP-21 | 2.34 | 1. Ground cover is good 2. Green area is well maintained |  <p>Latitude: 26.33961 Longitude: 81.97259 Resolution: 140.83m Accuracy: 3.5 m Time: 05-2024 15:05 Scale: 1:50000</p> |
| 22 | GP-22 | 1.32 | 1. Ground cover is good 2. Green area is well maintained |  <p>Latitude: 26.33961 Longitude: 81.97259 Resolution: 140.83m Accuracy: 3.5 m Time: 05-2024 15:05 Scale: 1:50000</p> |
| 23 | GP-23 | 1.80 | 1. ground green cover need improvement 2. trees number are less |  <p>Latitude: 26.33961 Longitude: 81.97259 Resolution: 140.83m Accuracy: 3.5 m Time: 05-2024 15:05 Scale: 1:50000</p> |



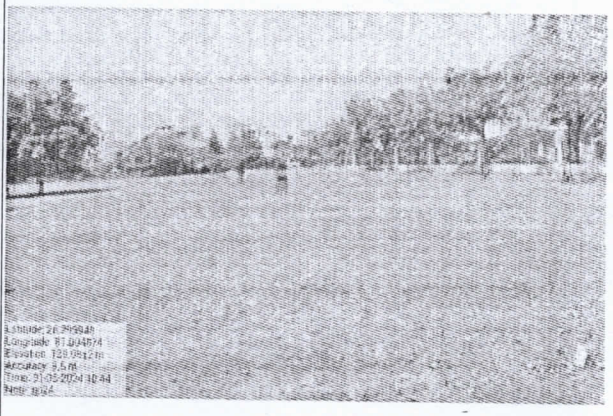
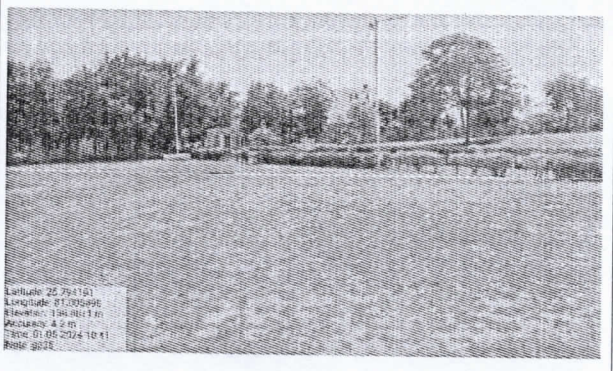
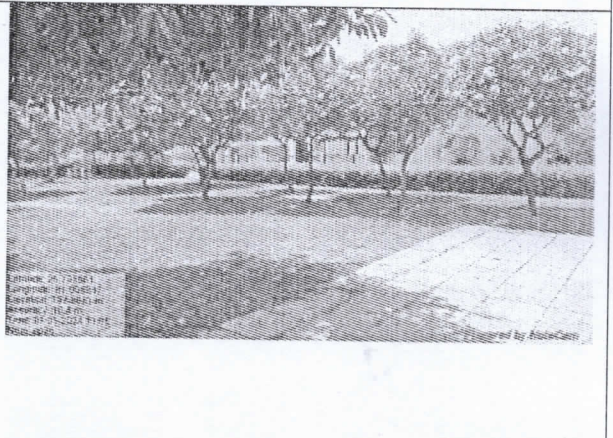
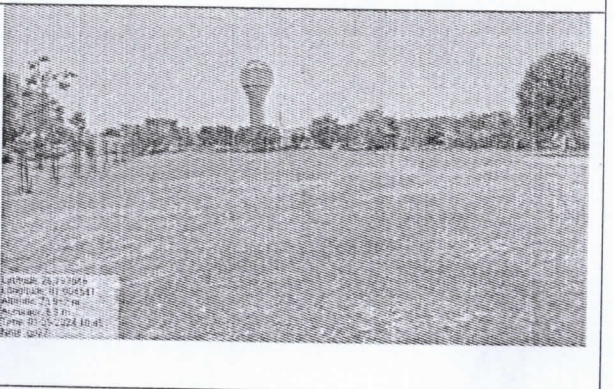
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| 24 | GP-24 | 2.17 | <p>1. Trees are recently planted 2. Ground cover need improvement</p> |  |
| 25 | GP-25 | 1.79 | <p>1. ground cover is not up to the mark</p> |  |
| 26 | GP-26 | 2.17 | <p>1. Trees condition are good 2. proper hedging is there 3. well maintained green cover</p> |  |
| 27 | GP-27 | 2.17 | <p>1. Trees are recently planted 2. Ground cover need improvement</p> |  |

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Lucknow
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Regd No.
53517
GOVT OF INDIA

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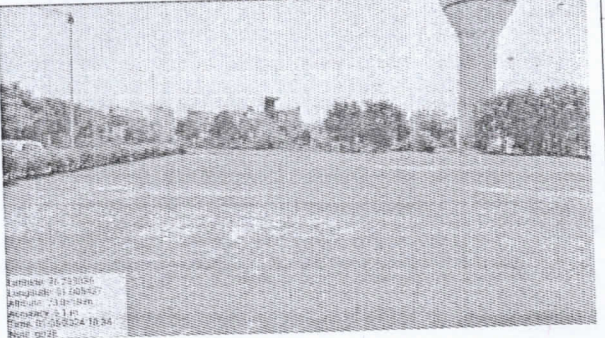
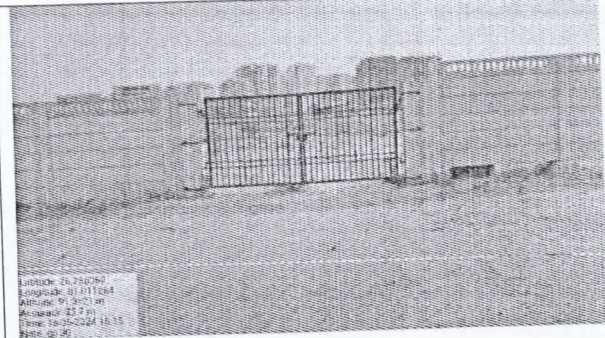

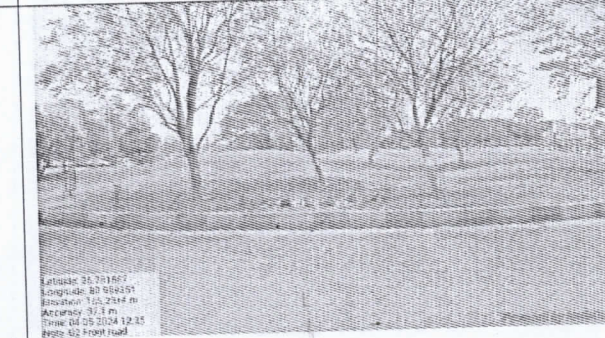
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| GP-28 | 6.23 | 1. grasses are there 2. proper hedge are there 3. well maintained green park |  <p>Latitude: 21.71056 Longitude: 81.60827 Altitude: 130.14m Accuracy: 3.1m Time: 11-05-2024 10:34 Note: GP28</p> |
| 29 | GP-30 | Disputed land area |  <p>Latitude: 21.71056 Longitude: 81.61124 Altitude: 130.14m Accuracy: 3.1m Time: 11-05-2024 11:35 Note: GP30</p> |
| 30 | G1 | 1. Good green cover 2. Well-developed green park |  <p>Latitude: 21.71056 Longitude: 81.61124 Altitude: 130.14m Accuracy: 3.1m Time: 11-05-2024 11:35 Note: G1 park</p> |
| 31 | G2 | 1. Adequate green cover 2. tree cover is good |  <p>Latitude: 21.71056 Longitude: 81.61124 Altitude: 130.14m Accuracy: 3.1m Time: 11-05-2024 12:25 Note: G2 Park road</p> |

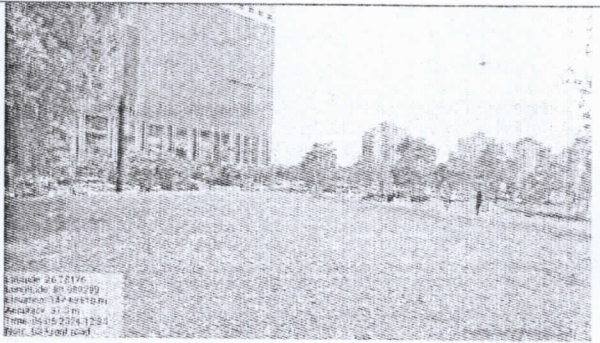
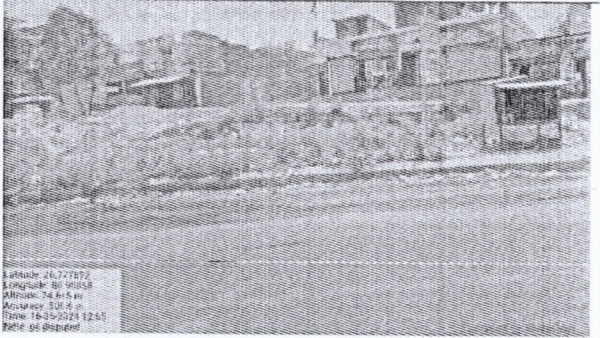
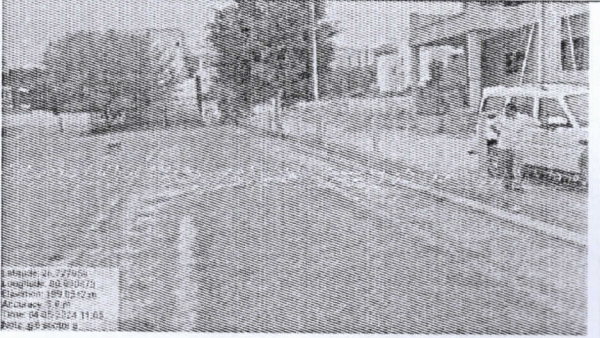



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|----|----|------|--|---|
| | G3 | 0.45 | 1. Adequate green cover 2. tree cover is good |  <p>Latitude: 26.72176 Longitude: 81.508299 Elevation: 32.401124 m Accuracy: 21.7 m Time: 04-05-2014 12:31 File: 04-05-2014</p> |
| 33 | G4 | 0.05 | Disputed land |  <p>Latitude: 26.77872 Longitude: 81.50518 Altitude: 74.415 m Accuracy: 50.4 m Time: 18-05-2014 12:52 File: 05-05-2014</p> |
| 34 | G6 | 1.15 | 1. Inadequate tree cover 2. Green ground cover inadequate |  <p>Latitude: 26.77706 Longitude: 81.50572 Elevation: 109.0352 m Accuracy: 5.8 m Time: 04-05-2014 11:03 File: 05-05-2014</p> |
| 35 | G7 | 0.75 | 1. Good green cover 2. Well-developed green park |  <p>Latitude: 26.77957 Longitude: 81.50476 Elevation: 143.2147 m Accuracy: 1.8 m Time: 04-05-2014 11:13 File: 05-05-2014</p> |

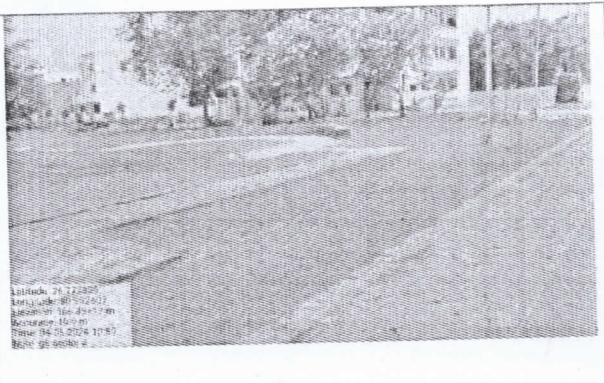
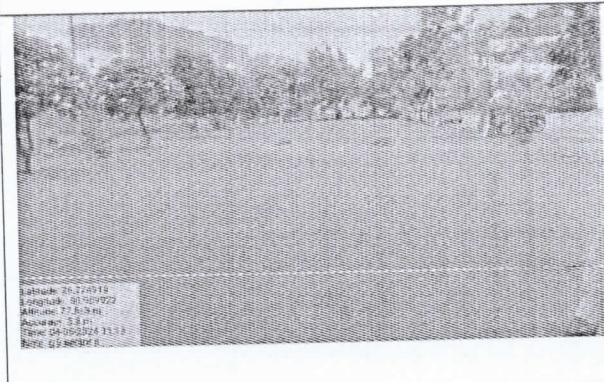
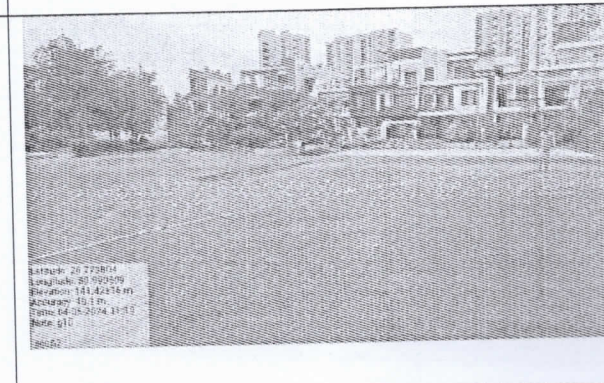



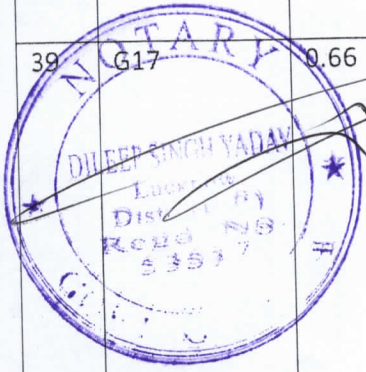
इसका प्रमाणित

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Prises A.Snh. *Abhishek* *CB* *tu*

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|----|-----|------|---|--|
| | G8 | 0.92 | Inadequate tree cover |  |
| 37 | G9 | 0.92 | 1. Good green cover 2. Well-developed green park |  |
| 38 | G10 | 0.92 | 1. Good green cover 2. Well-developed green park |  |
| 39 | G17 | 0.66 | Need improvement in tree and ground cover |  |



ह्याचा प्रति प्रमाणित





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A. Snh.

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|----|-----|------|---|--|
| | G28 | 0.80 | 1. Good green cover 2. Well-developed green park |  <p>Time: 04/05/2024 14:41 Date: 02/05/2024</p> |
| 45 | G29 | 0.80 | 1. Good green cover 2. Well-developed green park |  <p>Latitude: 24.757189 Longitude: 80.999994 Elevation: 134.0567 m Altitude: 2.0 m Speed: 105.2 km/h Heading: 242.157 (HD) Time: 04/05/2024 14:40 Date: 02/05/2024</p> |
| 46 | G31 | 0.70 | 1. Effort needed to improve green ground cover 2. tree cover is good |  <p>Latitude: 24.757189 Longitude: 80.999994 Elevation: 134.0567 m Altitude: 2.0 m Speed: 105.2 km/h Heading: 242.157 (HD) Time: 04/05/2024 14:40 Date: 02/05/2024</p> |
| 47 | G32 | 0.81 | Adequate green cover |  <p>Latitude: 24.757189 Longitude: 80.999994 Elevation: 134.0567 m Altitude: 2.0 m Speed: 105.2 km/h Heading: 242.157 (HD) Time: 04/05/2024 14:40 Date: 02/05/2024</p> |

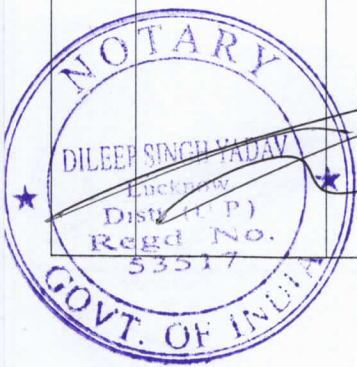


Prises
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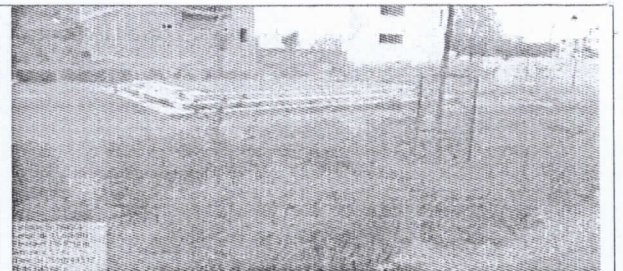
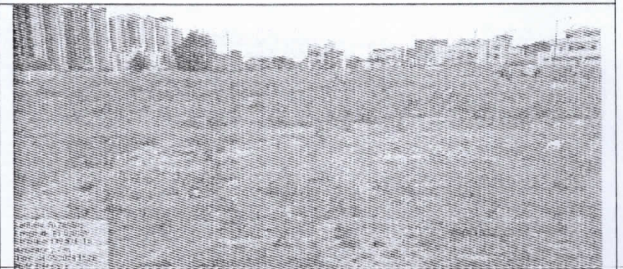
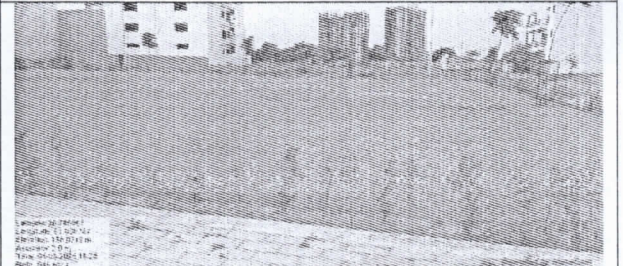
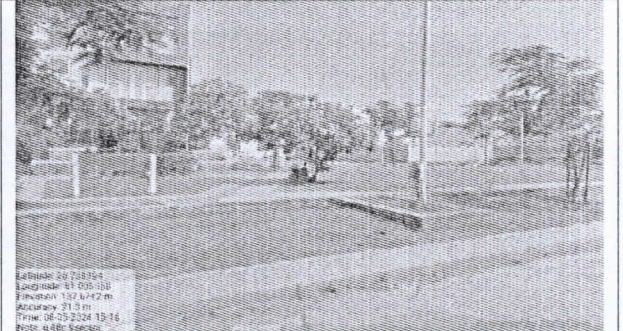
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|----|-----|-------|---|--|
| 48 | G33 | -1.07 | 1. Trees are recently planted 2. Effort needed to improve green ground cover | |
| 49 | G38 | 0.30 | 1. proper hedging is missing | |
| 50 | G40 | 0.45 | 1. 1. Proper hedge needed to improve ground cover 2. more no. of trees need to be planted to improve green cover | |
| 51 | G41 | 0.56 | 1. Inadequate green cover 2. more no. of trees and grasses for ground cover is needed | |



Rules
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A. Saha. *Abhishek* *Q* *Q* *Q*

AS

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|----|-----|------|--|--|
| 52 | G43 | 0.54 | 1. trees recently planted 2. not properly maintained green park |  |
| 53 | G44 | 0.52 | Undeveloped green park |  |
| 54 | G45 | 0.41 | At developmental phase of park |  |
| 55 | G48 | 0.21 | 1. Proper hedge needed to improve ground cover 2. more no. of trees need to be planted to improve green cover |  |



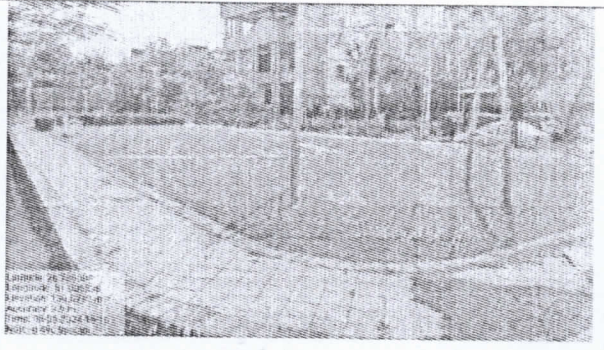
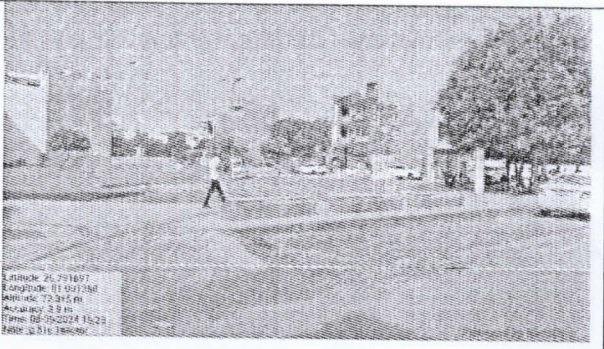
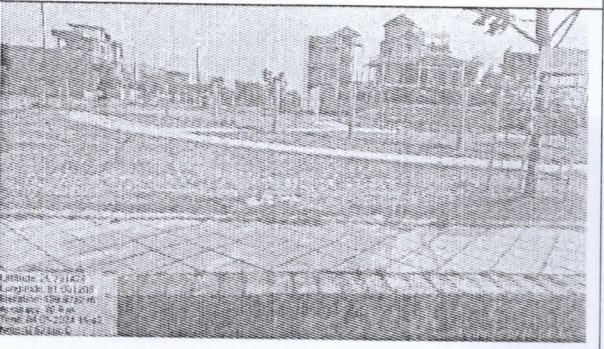

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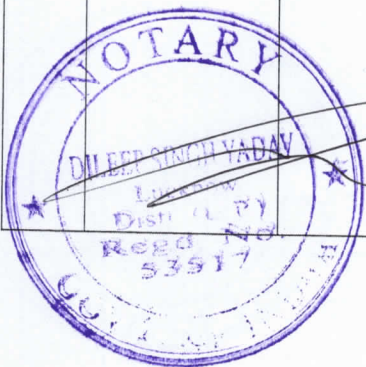
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|----|-----|------|---|--|
| 56 | G49 | 0.18 | <ol style="list-style-type: none"> 1. Proper hedge needed to improve ground cover 2. more no. of trees need to be planted to improve green cover |  <p>Sublot: 26.701697 Longitude: 81.691358 Elevation: 72.395 m Accuracy: 3.3 m Time: 08-09-2024 15:25 Photo: 0.81638460</p> |
| 57 | G51 | 0.51 | Inadequate green cover |  <p>Sublot: 26.701697 Longitude: 81.691358 Elevation: 72.395 m Accuracy: 3.3 m Time: 08-09-2024 15:25 Photo: 0.81638460</p> |
| 58 | G52 | 0.51 | <ol style="list-style-type: none"> 1. Inadequate green cover 2. Proper hedge needed to improve ground cover 3. more no. of trees need to be planted to improve green cover |  <p>Sublot: 26.701697 Longitude: 81.691358 Elevation: 72.395 m Accuracy: 3.3 m Time: 08-09-2024 15:25 Photo: 0.81638460</p> |
| 59 | G56 | 0.66 | <ol style="list-style-type: none"> 1. Adequate green cover 2. trees no. are good |  <p>Sublot: 26.701697 Longitude: 81.691358 Elevation: 72.395 m Accuracy: 3.3 m Time: 08-09-2024 15:25 Photo: 0.81638460</p> |



rules A.Smk

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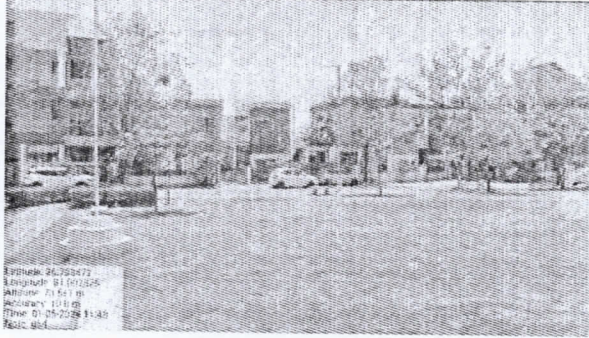

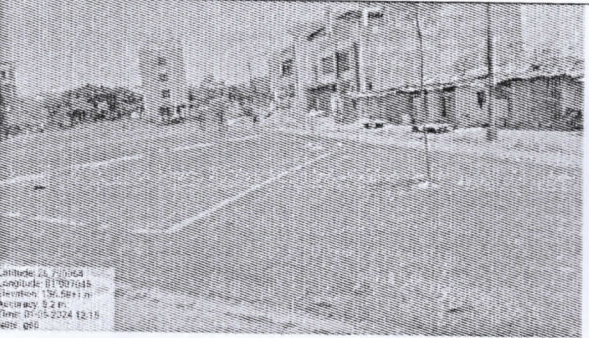

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|----|-----|------|--|--|
| 60 | G57 | 1.02 | 1. ground cover is not adequate 2. tree are less in number | |
| 61 | G58 | 0.92 | 1. Well maintained green park 2. Adequate tree and ground cover | |
| 62 | G61 | 0.46 | Under developed green park | |
| 63 | G63 | 0.30 | Ground green cover need improvement | |

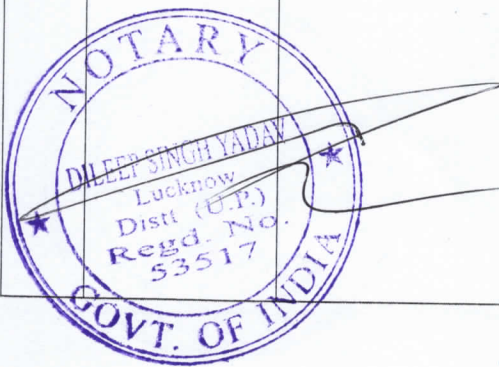


प्रिय A. Sush.
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|----|-----|------|---|---|
| 64 | G64 | 0.50 | 1. Well maintained green park 2. Adequate tree and ground cover |  <p>Latitude: 24.228472 Longitude: 81.501225 Altitude: 21.541 m Accuracy: 11.6 m Time: 01-05-2024 11:40 Note: gds</p> |
| 65 | G65 | 0.50 | Well maintained green park |  <p>Latitude: 24.711801 Longitude: 81.530545 Altitude: 197.284 m Accuracy: 7.5 m Time: 01-09-2024 12:20 Note: gds</p> |
| 66 | G66 | 0.91 | 1. Trees are recently planted 2. proper hedge and grasses needed to improve ground cover |  <p>Latitude: 24.711804 Longitude: 81.530545 Altitude: 197.284 m Accuracy: 7.5 m Time: 01-09-2024 12:20 Note: gds</p> |
| 67 | G67 | 0.91 | 1. Good green cover 2. Well-developed green park |  <p>Latitude: 24.711771 Longitude: 81.530547 Altitude: 197.284 m Accuracy: 7.5 m Time: 01-09-2024 12:20 Note: gds</p> |



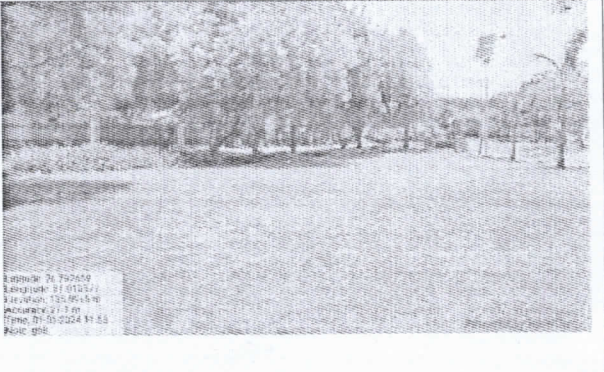
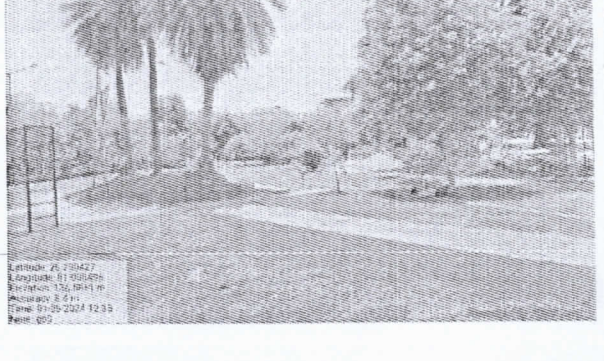
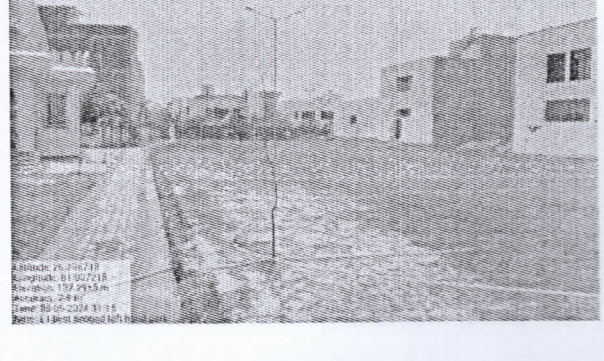

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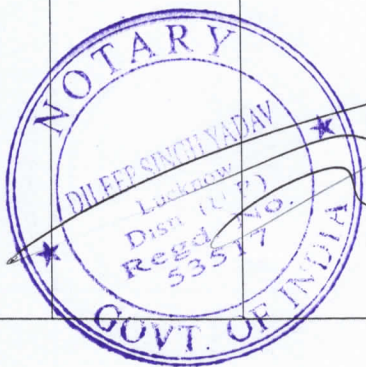
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|----|-----|------|---|---|
| | G68 | 1.00 | 1. Good green cover 2. Well-developed green park |  <p>Latitude: 26.130659 Longitude: 81.511572 Elevation: 133.954576 Accuracy: 3.1 m Time: 01-05-2024 11:55 Page: 008</p> |
| 69 | G69 | 0.95 | 1. Good green cover 2. Well-developed green park |  <p>Latitude: 26.130427 Longitude: 81.505659 Elevation: 133.184177 Accuracy: 3.1 m Time: 01-05-2024 12:35 Page: 009</p> |
| 70 | G75 | 0.86 | Park is under development phase |  <p>Latitude: 26.1306718 Longitude: 81.507018 Elevation: 133.2933 m Accuracy: 2.8 m Time: 03-05-2024 11:15 Page: 11 Best screenshot left hand side</p> |
| 71 | G79 | 0.32 | 1. tree number are not adequate along the boundary |  <p>Latitude: 26.130866 Longitude: 81.511193 Elevation: 134.1048 m Accuracy: 2.7 m Time: 01-05-2024 13:01 Page: 010</p> |



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A. Singh

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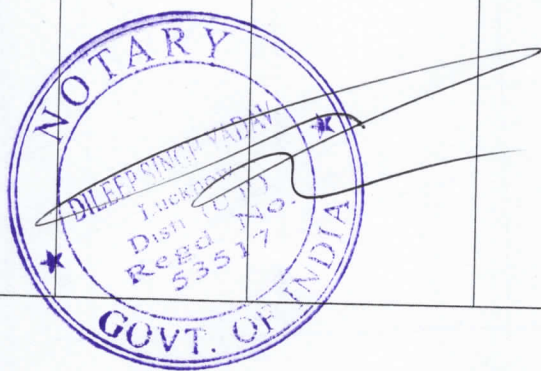
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|----|-----|------|---|---|
| 72 | G83 | 0.23 | <ol style="list-style-type: none"> 1. Proper fencing is needed 2. tree number are not adequate along the boundary | <p>Latitude: 26.915116 Longitude: 81.611517 Elevation: 124.4013 m Accuracy: 4.8 m Date: 01-06-2024 12:55 Scale: 0:0</p> |
| 73 | G85 | 0.66 | <ol style="list-style-type: none"> 1. Well maintained green park 2. Adequate tree and ground cover | <p>Latitude: 26.915116 Longitude: 81.611517 Elevation: 124.4013 m Accuracy: 4.8 m Date: 01-06-2024 12:49 Scale: 0:0</p> |
| 74 | G90 | 0.63 | <ol style="list-style-type: none"> 1. Well maintained green park 2. Adequate tree and ground cover | <p>Latitude: 26.915116 Longitude: 81.611517 Elevation: 124.4013 m Accuracy: 4.8 m Date: 01-06-2024 12:49 Scale: 0:0</p> |
| 75 | G91 | 0.63 | <ol style="list-style-type: none"> 1. Adequate green cover 2. Trees are recently planted | <p>Latitude: 26.915116 Longitude: 81.611517 Elevation: 124.4013 m Accuracy: 4.8 m Date: 01-06-2024 14:53 Scale: 0:0</p> |



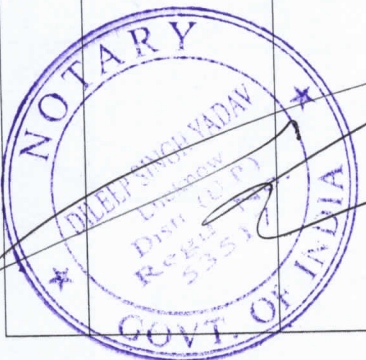
Prives A. Saha

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|----|-----|------|--|--|
| 76 | G92 | 0.63 | 1. Ground cover is good 2. tree are recently planted | |
| 77 | G93 | 0.53 | 1. Adequate green cover 2. Tree and grasses are well maintained | |
| 78 | G95 | 0.68 | 1. Adequate green cover 2. Tree and grasses presence is good | |
| 79 | G96 | 0.68 | 1. tree density is less | |



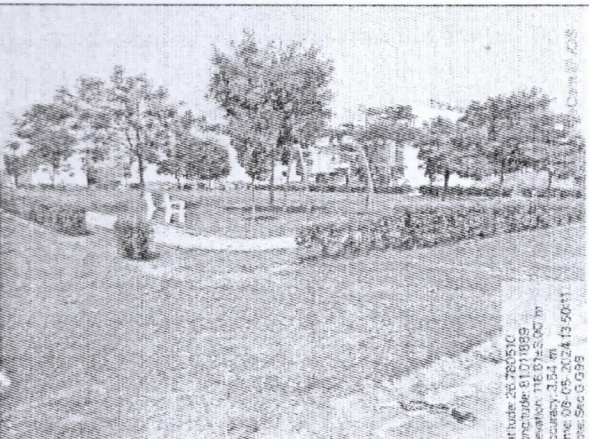
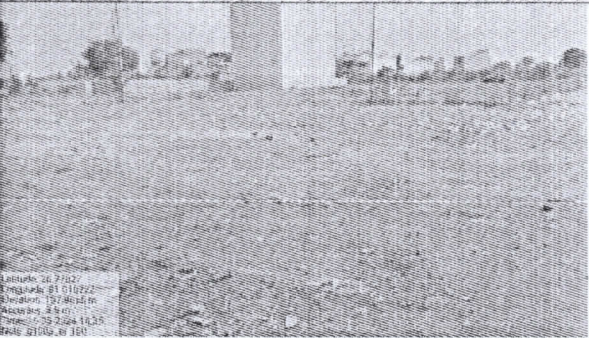

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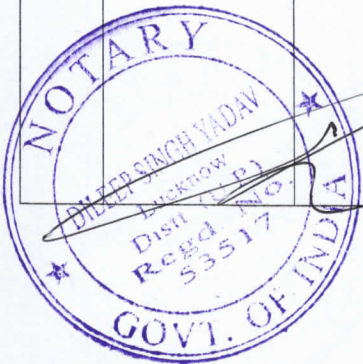
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|-----|-------|------|--|--|
| 80. | G98 | 0.63 | 1. Adequate green cover 2. Tree and grasses are well maintained |  <p>Latitude: 26.760516 Longitude: 81.071899 Elevation: 16.674500 m Accuracy: 3.34 m Time: 08/06/2014 13:50:51 Note: See G 99</p> |
| 81 | G100A | 0.05 | Undeveloped green area |  <p>Latitude: 26.7702 Longitude: 81.0792 Elevation: 15.8640 m Accuracy: 4.54 m Time: 08/06/2014 13:50:51 Note: See G 99</p> |
| 82 | G102 | 0.63 | 1. Less tree cover 2. Green ground cover is inadequate |  <p>Latitude: 26.770225 Longitude: 81.072961 Elevation: 16.674500 m Accuracy: 3.34 m Time: 08/06/2014 13:51:55 Note: See G 99</p> |



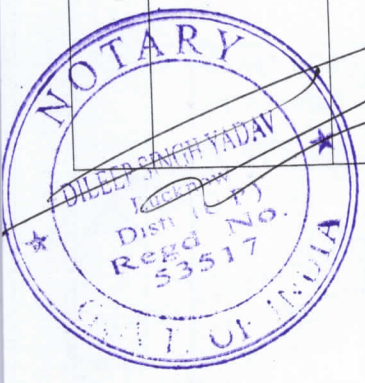
for A. Saha *[Signature]*

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|----|------|------|---|--|
| 83 | G103 | 0.68 | 1. Less tree cover 2. Green ground cover is inadequate | |
| 84 | G109 | 0.48 | 1. adequate green cover | |
| 85 | G110 | 0.57 | 1. Adequate green and tree cover | |




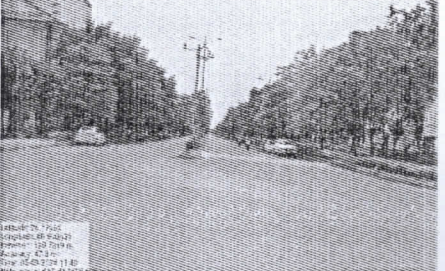
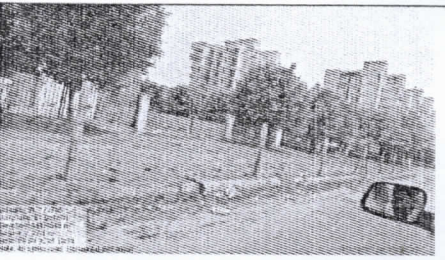
Prives A. Sarda *Ashish*

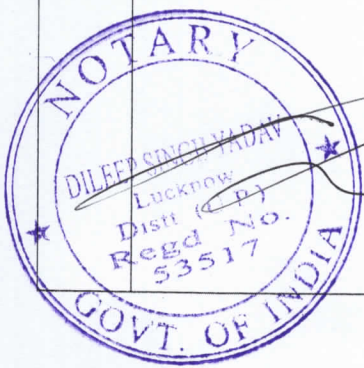
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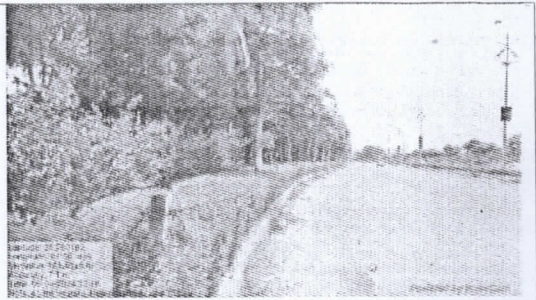
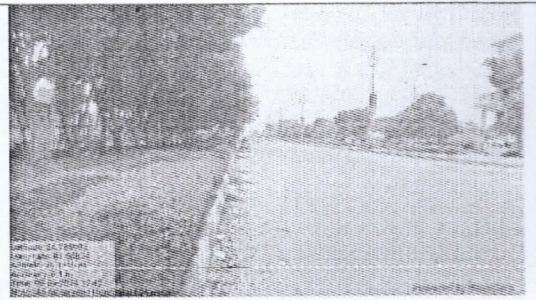

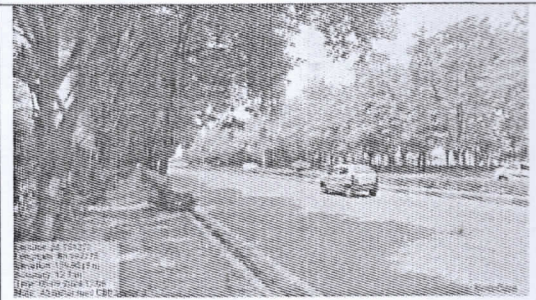
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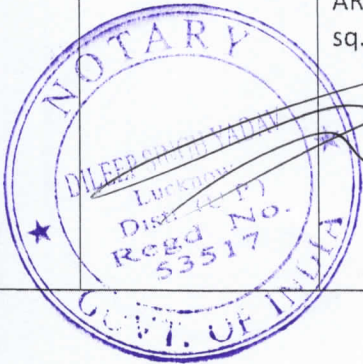
GREEN AREA (ROAD SIDE) – PHASE 1

| S.N. | TYPE | AREA | REMARK | IMAGE |
|------|----------------------------|---|--|---|
| 1 | 45 MT. ROAD (SECTOR A & B) | L= 193 MT. W= 22.50 MT. AREA = 4342.50 sq. mt. | Well maintained green belt along the road |  |
| 2 | 45 MT. ROAD (SECTOR A & B) | L= 627 MT. W= 22.50 MT. AREA = 14118.75 sq. mt. | Well maintained green belt along the road |  |
| 3 | 45 MT. ROAD (Horizontal) | L= 297 MT. W= 11.25 MT. AREA = 3341.25 sq. mt. | 1. trees are missing in row 2. hedge and green ground cover absent in some part of length |  |



Prives A.Snh. *Abhaker* *\$* *CH* *SP*
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|---|---|---|---|---|
| | 45 MT. ROAD (Horizontal) | L= 147 MT. W= 11.25 MT. AREA = 1653.75 sq. mt. | Well maintained green belt along the road |  |
| 5 | 45 MT. ROAD (Horizontal) | L= 604 MT. W= 22.50 MT. AREA = 13590.00 sq. mt. | Well maintained green belt along the road |  |
| 6 | 45 MT. ROAD (CBD- GREEN & GARDEN) | L= 730 MT. W= 22.50 MT. AREA = 16425.00 sq. mt. | 1. Tress are missing in row in some section of road 2. Hedge and green ground cover inadequate in some part of road |  |
| 7 | 45 MT. ROAD (CBD- SECTOR C) | L= 828.60 MT. W= 22.50 MT. AREA = 18643.50 sq. mt. | 1. Tress are missing in row in some section of road 2. overall good green belt along road |  |



पुनर A. Saha



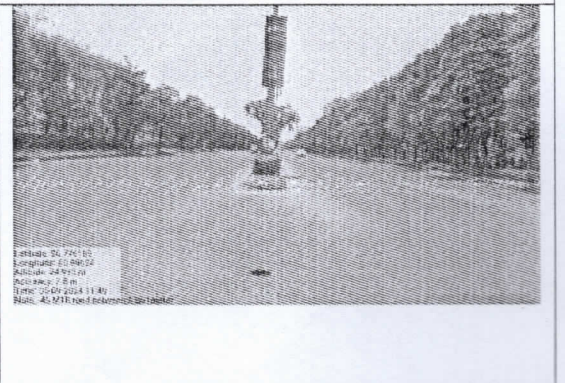

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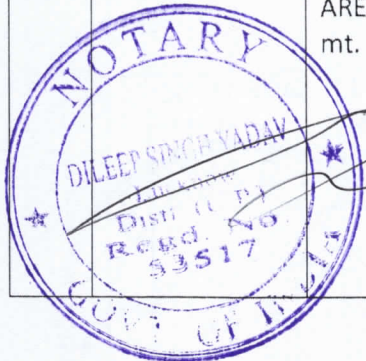
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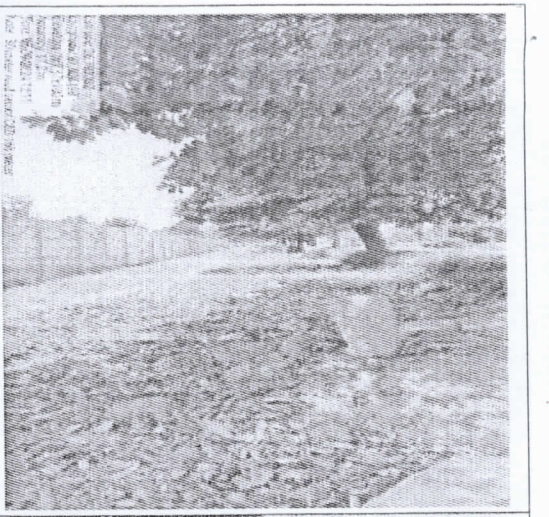
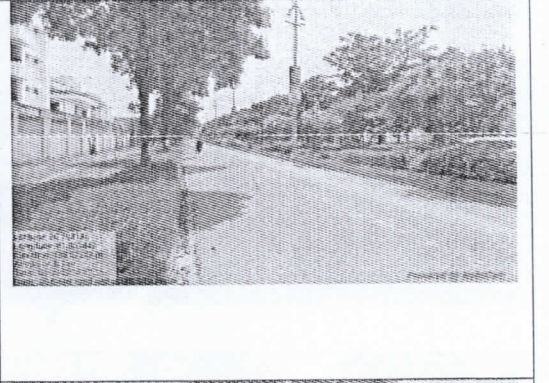
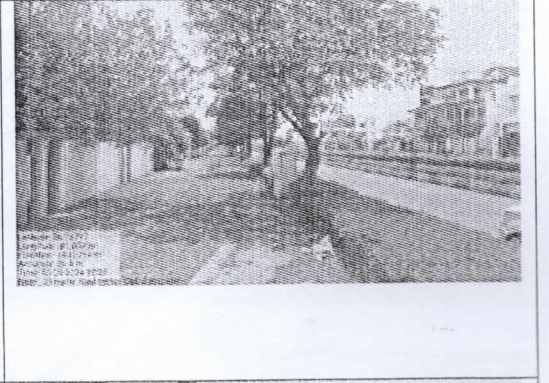
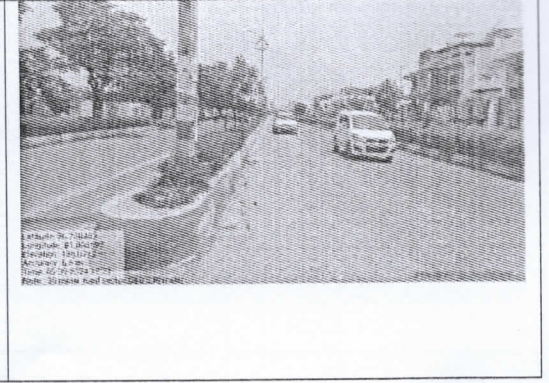
| | | | | |
|----|----------------------------------|--|---|--|
| 8. | 45 MT. ROAD (SECTOR C & H) | L= 534 MT. W= 22.50 MT. AREA = 1215.00 sq. mt. | 1. GROUND GREEN COVER NOT ADEQUATE |  |
| 9 | 45 MT. ROAD (SECTOR C & H) | L= 1185 MT. W= 11.25 MT. AREA = 13331.25 sq. mt. | 1. INADEQUATE GREEN BELT DEVELOPMENT ALONG THE ROAD 2. TREES ARE RECENTLY PLANTED 3. ABSENCE OF GRASSES AND HEDGE |  |
| 10 | 45 MT. ROAD (BETWEEN SECTOR A) | L= 861 MT. W= 22.50 MT. AREA = 19372.50 sq. mt. | WELL DEVELOPED GREEN BELT |  |
| 11 | 45 MT. ROAD (CBD-1) | L= 660 MT. W= 22.50 MT. AREA = 14850.0 sq. mt. | WELL DEVELOPED GREEN BELT |  |

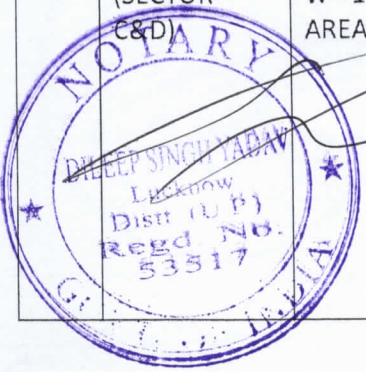


Rules A. Singh *Abhishek* *K. Singh*

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|----|-----------------------------|---|--|---|
| 12 | 30 MT. ROAD (SECTOR-C&D) | L= 166 MT. W= 15 MT. AREA = 2490.0 sq. mt. | NEED IMROVEMENT IN GREEN GROUND COVER |  |
| 13 | 30 MT. ROAD (SECTOR-C&D) | L= 284 MT. W= 15 MT. AREA = 4260.00 sq. mt. | ADEQUATE GREEN COVER |  |
| 14 | 30 MT. ROAD (SECTOR-C&D) | L= 180 MT. W= 15 MT. AREA = 2700 sq. mt. | Adequate green cover |  |
| 15 | 30 MT. ROAD (SECTOR-C&D) | L= 336 MT. W= 15 MT. AREA = 5040 sq. mt. | Adequate green cover |  |

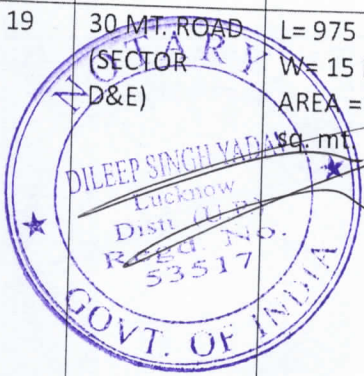


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|----|---------------------------------------|--|-----------------------------------|--|
| 16 | 24 MT. ROAD (BETWEEN SECTOR G) | L= 600 MT. W= 12 MT. AREA = 7200 sq. mt. | Adequate green cover | |
| 17 | 45 MY. ROAD (IN FRONT OA KIARA) | L= 192 MT. W= 11.25 MT. AREA = 2160 sq. mt. | Adequate green cover | |
| 18 | ROTARY | L= 167.50 MT. W= 22.50 MT. AREA = 3768.75 sq. mt. | Adequate green cover | |
| 19 | 30 MT. ROAD (SECTOR D&E) | L= 975 MT. W= 15 MT. AREA = 14625 sq. mt. | ADEQUATE GREEN BELT ALONG ROAD | |



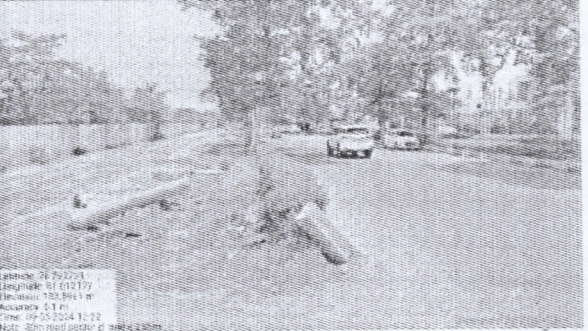
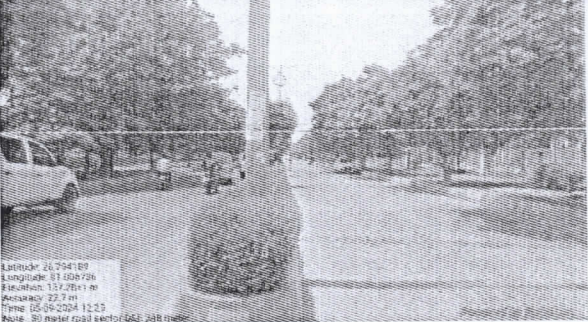


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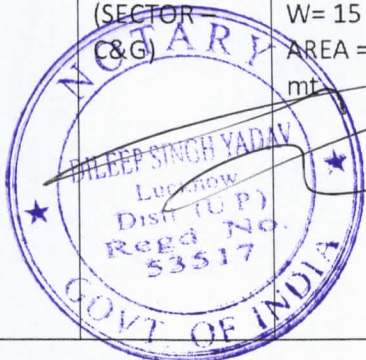
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|----|--------------------------------------|---|-----------------------------------|--|
| 20 | 30 MT. ROAD (SECTOR D&E) | L= 255 MT. W= 15 MT. AREA = 3825 sq. mt. | INADEQUATE GREEN COVER |  <p>Latitude: 26.792271 Longitude: 81.6192177 Elevation: 135.961 m Accuracy: 5.1 m Time: 09-05-2024 12:12 Path: 30m road sector d & e 2024-2024</p> |
| 21 | 30 MT. ROAD (SECTOR D&E) | L= 248 MT. W= 6 MT. AREA = 1488 sq. mt | ADEQUATE GREEN BELT ALONG ROAD |  <p>Latitude: 26.794189 Longitude: 81.620928 Elevation: 137.291 m Accuracy: 22.7 m Time: 05-05-2024 11:23 Path: 30 meter road sector D&E 2024-2024</p> |
| 22 | 24 MT. ROAD (VILLA & MULBEERY) | L= 534 MT. W= 12 MT. AREA = 6408 sq. mt | ADEQUATE GREEN BELT ALONG ROAD |  <p>Latitude: 26.794189 Longitude: 81.620928 Elevation: 137.291 m Accuracy: 22.7 m Time: 05-05-2024 11:23 Path: 30 meter road sector D&E 2024-2024</p> |
| 23 | 30 MT. ROAD (SECTOR C&G) | L= 278 MT. W= 15 MT. AREA = 4170 sq. mt | ADEQUATE GREEN BELT ALONG ROAD |  <p>Latitude: 26.791294 Longitude: 81.609498 Elevation: 127.932 m Accuracy: 17.9 m Time: 09-05-2024 12:52 Path: 30m road sector c & g 2024-2024</p> |



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|----|--------------------------------------|---|-----------------------------------|--|
| 24 | 30 MT. ROAD (SECTOR C&G) | L= 262 MT. W= 15 MT. AREA = 3930 sq. mt. | ADEQUATE GREEN COVER | |
| 25 | 30 MT. ROAD (SECTOR D&E) | L= 248 MT. W= 6 MT. AREA = 1488 sq. mt | ADEQUATE GREEN BELT ALONG ROAD | |
| 26 | 24 MT. ROAD (VILLA & MULBEERY) | L= 534 MT. W= 12 MT. AREA = 6408 sq. mt | ADEQUATE GREEN BELT ALONG ROAD | |
| 27 | 30 MT. ROAD (SECTOR - C&G) | L= 278 MT. W= 15 MT. AREA = 4170 sq. mt | ADEQUATE GREEN BELT ALONG ROAD | |

NOTARY
DILEEP KUMAR YADAV
Lucknow
Distt (U.P)
Regd. No.
53517
GOVT. OF INDIA

Rules A.S. with *Adhisheer* & *ST*

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Analysis of Phase 1 Green Belt:

1. As per the norms of MoEF&CC, the green belt shall consist of 50% trees, 25% shrubs and 25% grass. The team has also considered the above norms while assessing the green belt of Ansal API.

2. Green area of phase 1 as claimed by Ansal API was inspected by forest department staff along with representative of Ansal API and it was found that-

Total area of phase 1 = 1765 acre

15% of 1765 = 264.75 acre (need to be developed as green belt as per norm)

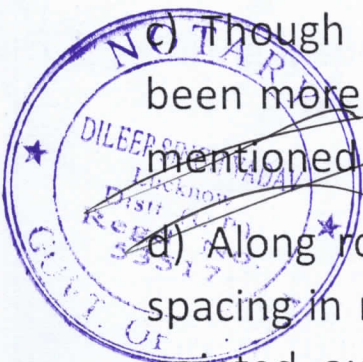
Actual position:

As on 16.05.2024, **285.69-acre green belt i.e. 16.18 %** is developed as green area.

- Area is properly demarcated for green belt development (area is assessed through KML file)
- Work of greenery has been done by Ansal API in the green patches as claimed

c) Though work of greenery has been done but focus has been more on trees and less on shrubs and ground cover as mentioned above in the table

d) Along road side trees have been planted at appropriate spacing in most cases but some trees are missing in rows as pointed out at **serial no. 6, 45 mt. Road (CBD- Green & Garden)** in above table



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e) However in most of cases proper hedging and ground cover is not maintained along the road

f) in some part of road trees are recently planted and there is absence of grasses and hedge at serial no. 9, 45 mt. Road (sector C & H)

g) Golf green 1 and 4 has adequate tree and ground cover and well maintained green belt however in Golf green 2 and 3 have inadequate ground cover, shrub/hedge missing, tree number not adequate.

h) Green parks and gardens maintained well and have adequate green cover in most of the cases

i) But there is need to pay attention to **GP-5, GP-6, GP-11, GP-14, GP-18, GP-25, G-31, G-33, G-38, G-40, G-44, G-48, G-75, G-102** as these green parks and gardens have not adequate tree cover, proper hedging is missing, ground cover is less.

j) some parks are under pre-development phase need to expedite the process of developing it.

k) some land is disputed as informed by Ansal representative during inspection

Overall, green belt of area 285.69 acre of phase 1 is covered mostly by them. Ground cover and shrubs need to be taken care of to improve further green cover of phase 1.

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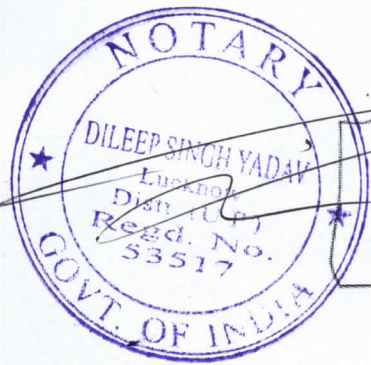
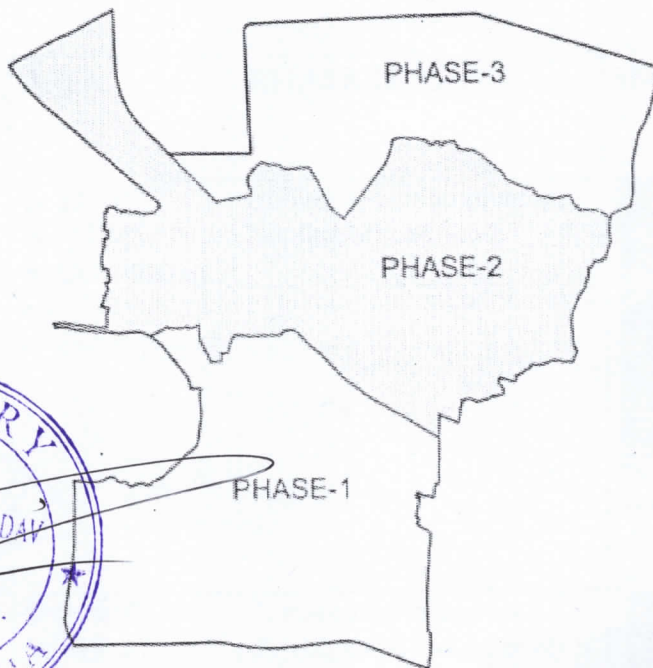
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REPORT ON PHASE 2

PHASE 2 Green Area details as provided by ANSAL API to DFO Office via **letter no APIL/AV/Forest/S**/dated on 16.04.2024 is as follows:

PHASE 2 GREEN AREA

PHASE DISTRIBUTION



Location : Phase - 2

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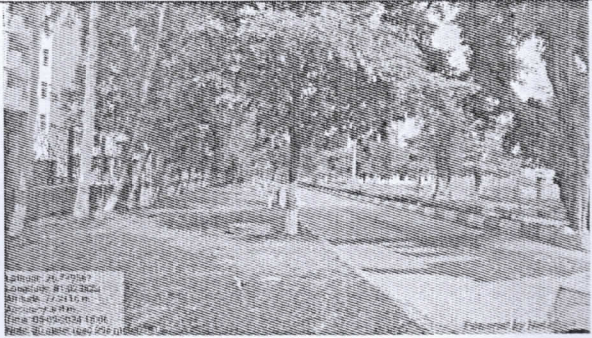
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| SUSHANT GOLF CITY,LUCKNOW GREEN AREA DETAILS (Phase-2) | | | |
|---|--------------------------|-------------------|----------------|
| S. No. | Description | Area (In Sq. mt.) | Area (In Acre) |
| 1 | GREEN | 55651.36 | 13.75 |
| 2 | ROAD GREEN | 15765.00 | 3.89 |
| | TOTAL AREA PHASE-2 (1+2) | 71416.36 | 17.64 |

The Detailed Report Is Shown in The Table Below
(With Geotag Pictures):

GREEN AREA DETAILS (PHASE 2)

(Road side green area)

| S.N | TYPE | AREA | REMARKS | IMAGE |
|-----|---------------------------|--|---|--|
| 1 | 30 MT. ROAD (SECTOR J) | L= 330 MT. W= 15 MT. AREA = 4950 sq. mt | Inadequate green cover on left side of road |  Latitude: 26.779402 Longitude: 81.226977 Elevation: 136.19417 m Accuracy: 5.9 m Time: 05/04/2024 15:10 RSSI: -80 (RSSI: -80) 0.000000 |
| 2 | 30 MT. ROAD (SECTOR J) | L= 296 MT. W= 15 MT. AREA = 4440 sq. mt | 1. Adequate tree cover 2. hedge and ground cover is missing |  Latitude: 26.779402 Longitude: 81.226977 Elevation: 136.19417 m Accuracy: 5.9 m Time: 05/04/2024 15:10 RSSI: -80 (RSSI: -80) 0.000000 |

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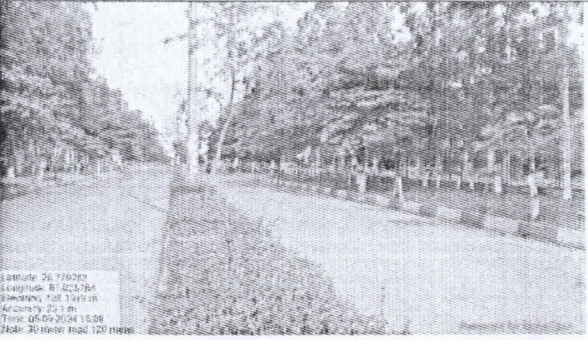
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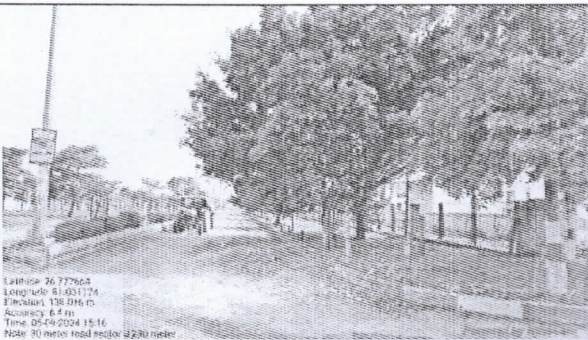
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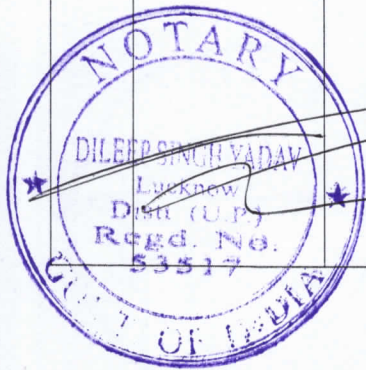
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|---|---------------------------|--|--|---|
| 3 | 30 MT. ROAD (SECTOR J) | L= 120 MT. W= 15 MT. AREA = 1800 sq. mt | Adequate green belt along road side |  <p>Latitude: 26.776722 Longitude: 81.423784 Elevation: 102.3415 m Accuracy: 22.3 m Time: 05-04-2024 15:08 Note: 30 meter road sector 120 meter</p> |
|---|---------------------------|--|--|---|

| | | | | |
|---|---------------------------|--|--|--|
| 4 | 30 MT. ROAD (SECTOR J) | L= 230 MT. W= 15 MT. AREA = 3450 sq. mt | Adequate green belt along road side |  <p>Latitude: 26.777664 Longitude: 81.423174 Elevation: 108.016 m Accuracy: 6.4 m Time: 05-04-2024 15:16 Note: 30 meter road sector 230 meter</p> |
|---|---------------------------|--|--|--|

| | | | | |
|---|---------------------------|---|--|--|
| 5 | 30 MT. ROAD (SECTOR J) | L= 150 MT. W= 7.5 MT. AREA = 1125 sq. mt | Adequate green belt along road side |  <p>Latitude: 26.776722 Longitude: 81.424018 Elevation: 105.514 m Accuracy: 40.4 m Time: 05-04-2024 15:13 Note: 30 meter road sector 150 meter</p> |
|---|---------------------------|---|--|--|



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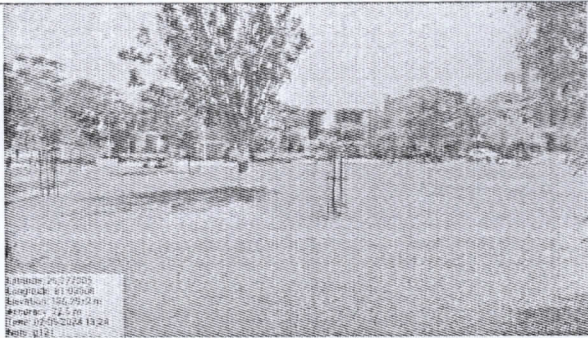
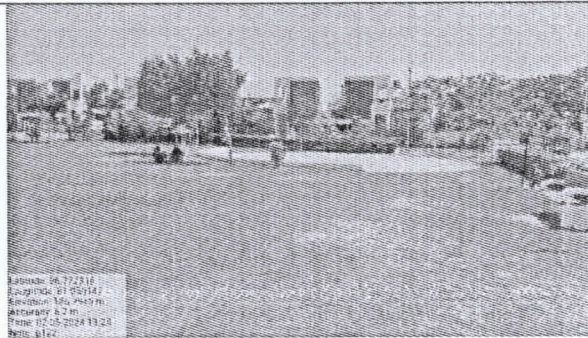
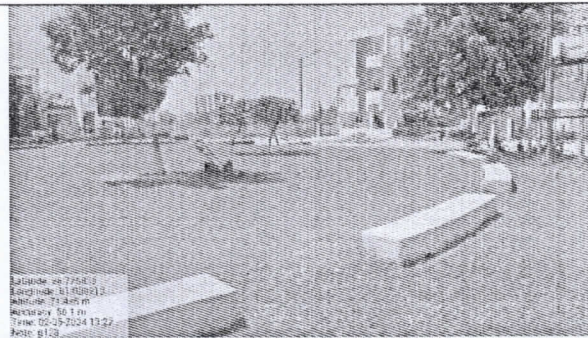

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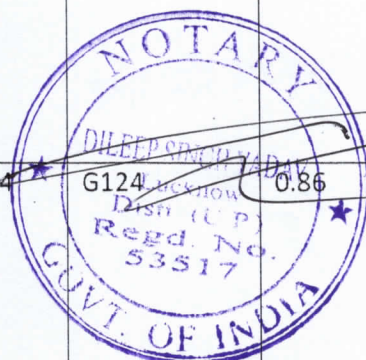
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Green Area Detail (Phase-2)

(GREEN PARKS AND GARDENS)



| S.N. | TYPE | AREA (ACRES) | REMARKS | IMAGE |
|------|------|--------------|--|---|
| 1 | G121 | 1.00 | 1. Good green cover 2. Well-developed green park |  <small>Latitude: 26.72200 Longitude: 81.92608 Elevation: 150.2950 m Accuracy: 2.5 m Time: 07-05-2024 13:24 Note: g121</small> |
| 2 | G122 | 0.95 | 1. Good green cover 2. Well-developed green park |  <small>Latitude: 26.72216 Longitude: 81.92614 Elevation: 150.2950 m Accuracy: 2.5 m Time: 07-05-2024 13:24 Note: g122</small> |
| 3 | G123 | 0.25 | 1. Adequate green cover 2. tree density is less |  <small>Latitude: 26.72500 Longitude: 81.92614 Elevation: 150.2950 m Accuracy: 2.5 m Time: 07-05-2024 13:22 Note: g123</small> |
| | G124 | 0.86 | 1. ground green cover is adequate 2. tree density is less |  <small>Latitude: 26.72514 Longitude: 81.92614 Elevation: 150.2950 m Accuracy: 2.5 m Time: 07-05-2024 13:22 Note: g124</small> |



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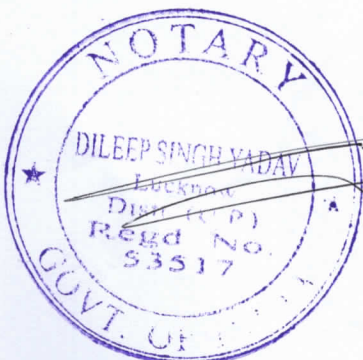
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| | | | | |
|---|------|--|--|---|
| 5 | G133 | L= 230 MT. W= 15 MT. AREA = 3450 sq. mt | 1. trees are recently planted 2. green park under development phase |  |
| 6 | G134 | L= 150 MT. W= 7.5 MT. AREA = 1125 sq. mt | 1. trees are recently planted 2. green park under development phase |  |

Dates A. Saha *[Signature]* *[Signature]*

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Phase 2 analysis:

This phase is in pre-development phase only 17.64 acre is developed as green belt.

Total area of phase 2 = 1765 acre

15% of 1765 = 264.75 acre (need to be developed as green belt as per norm)

Actual position:

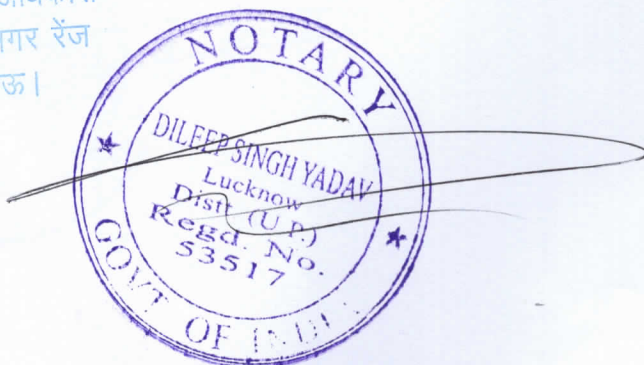
As on 16.05.2024, **Only 17.64-acre green belt i.e. 0.99 %** is developed.

Since the project has not been completed and plots are not mark, Ansal API has not maintained green belt as of 15% norm of LDA. only 17.64 acre of green belt was found that too, with very less tree cover, inadequate ground cover and hedging not done properly.

Prises A. Singh *Prises* *K* *CP*

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REPORT ON PHASE 3

Area of phase 3 as informed by Ansal API is **1125.18** acre.

Green belt development, as shown by Ansal API is **zero**

Since, this project is still in developing phase, thus its green belt assessment can only be done after its completion.

Resides

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SUGGESTIONS:

GRASSES-

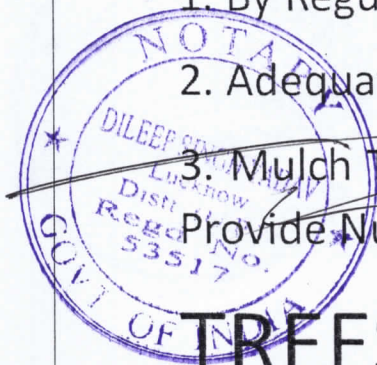
1. Most lawn grasses need four to six hours of direct sun to survive
2. Grasses should be chosen which can flourish in sun light like buffalo grass (*Stenotaphrum secundatum*), zoysia grass
3. For shady area nilgiri grass, Bermuda grass much better viable option
4. Proper irrigation of green parks, golf area, road side plantation is must, preferably sprinkler system to avoid water wastage
5. Zyme and organic compost is very much beneficial for proper maintenance and early support for grass development

SHRUBS-

1. By Regular Pruning of Shrub, Ensure Their Shape and Size.
2. Adequate Watering at Regular Interval
3. Mulch The Soil Using Compost to Retain the Moisture and Provide Nutrition to The Soil.

TREES-

1. For proper survival, endemic trees need to be focused upon rather than exotic one.



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2. For beautification and aesthetic value, different roads can have different theme based plantation like neem corridor, tabebuia rosea plant road (one road one tree species)

3. Geo tagging of tree need to be ensure for identification and protection

4. use of organic manure like vemicompost, jivamrit, vermi wash etc should be used during advance soil work

4. Name plate of trees should be there for information and awareness generation among people

5. Proper spacing between trees should be there according to crown development of different species

6. Proper and timely pruning of trees is required to ensure proper growth of tree

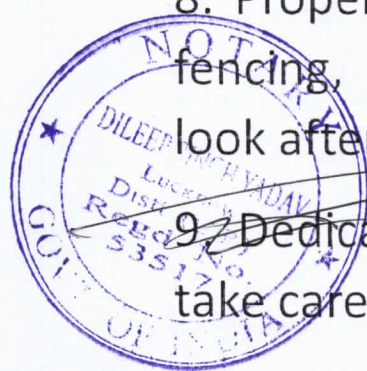
7. Regular irrigation is very important to ensure growth and survival of trees

8. Proper protection of plantation area by way of bio fencing, barbed wire fencing, protection watcher to look after the plantation

9. Dedicated team of gardeners need to be there to take care of green area

10. In house hi tech nurseries should be there to meet the supply of trees, grasses, shrubs

11. informative boards should be placed to create awareness



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Paris A. Sarkar

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Lucknow.

BUFFER AREA-At boundary of Ansal API, green belt need to be created via *Miyawaki Technique* through this technique we can attain good amount of carbon sequestration, reduce noise pollution, check global warming, act as carbon sink.

One of the largest Miyawaki plantation done by awadh forest division at Lucknow-Ayodhya marg is one of the model plantation to learn about this technique.

रवि, A.S.W.  ✶ ✶ ✶

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ANNEXURE

Annexure 1



भारत सरकार
Government of India
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय
Ministry of Environment, Forest & Climate Change
केन्द्रीय कार्यालय, लखनऊ
Regional Office, Lucknow



केन्द्रीय भवन, प्यारवा गंज, रोडवेय एर, अलीगंज, लखनऊ-226024
Kendriya Bhawan, 11th Floor, Sector II, Aliganj, Lucknow-226024, Phone No : 0522-2326896
Email: rocz.lko-mefca.uis.in, rocmofclko@gmail.com

File No. XXI/ENV/NGT/CC/134/2023/159 Dated: 15.02.2024

COURT MATTER

Order

In compliance of order dated 30.10.2023 of the Hon'ble NGT, Principal Bench, New Delhi in the matter O.A. No. 10 of 2023, Puja Kumar vs M s Ansal API, a Joint committee was constituted to verify the factual position of the grievances made by the applicant. The Joint committee has filed the report (copy enclosed) before the Hon'ble NGT.

The para 4.5 of the report, which read as:
"4.5 The PP may be asked to assess the green belt development through reputed Govt. Institution. If inadequate green belt observed. Necessary action for green belt development should be taken by the PP. Action plan should be submitted to UPPCB for the same."

In the view of the above recommendation, a committee is here by constituted, consisting of following members:

1. Dr. Pranay Misra, Assistant Inspector General of Forest, MoEF&CC, RO, Lucknow
2. Divisional Forest Officer, Lucknow

The committee is directed to assess the green belt as per the EC conditions using the Geo-Tagged App of U.P Forest Department and submit the report within 15 days.

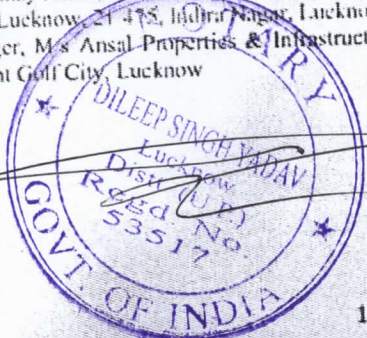
This issues with the approval of competent authority

P.A-II
DFO
11/31/24

क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।

(D. Prachi Gangwar)
15.02.2024
Head of Office/DIG

(D. Prachi Gangwar)
15.02.2024
Head of Office/DIG



Pass A. Saha

Annexure 2

कार्यालय प्रभागीय वनाधिकारी, अवध वन प्रभाग, लखनऊ।
पत्रांक 542/त. 4/35-3 लखनऊ, दिनांक, अप्रैल, 03 2024.
(N.P.A.)

सेवा में,

श्री अभिषेक वशिष्ठ,
प्रतिनिधि, अंसल ए0पी0आई0, लखनऊ।

विषय:- मा0 राष्ट्रीय हरित अधिकरण, प्रधान पीठ, नई दिल्ली, द्वारा O.A. No. 10 of 2023, Puja Kumar vs M/s Ansal API में पारित आदेश दिनांक 19.03.2024 के अनुपालन के संबंध में।

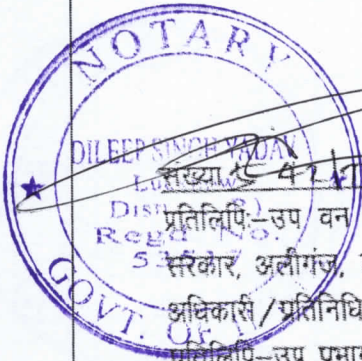
उपर्युक्त विषयक अनुक्रम में आपको अवगत कराना है कि विषयक प्रकरण में पर्यावरण मंजूरी (ई0सी0) की शर्तों के अनुसार ग्रीन बेल्ट का ऑकलन कर एन0जी0टी0 को प्रेषित किया जाना है। इस हेतु एक बैठक निम्नानुसार प्रस्तावित की जा रही है। अतः कृपया समस्त सुसंगत अभिलेखों सहित निम्न प्रकार बैठक में नियत समय पर प्रतिभाग करने का कष्ट करें, जिससे अग्रिम कार्यवाही की जा सके।

बैठक का दिनांक एवं समय:- दिनांक 09.04.2024 समय पूर्वान्ह 11:00 बजे।

बैठक का स्थान:-क्षेत्रीय कार्यालय पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, केन्द्रीय भवन, अलीगंज, लखनऊ।

संलग्नक:- मा0 राष्ट्रीय हरित अधिकरण, प्रधान पीठ, नई दिल्ली, द्वारा O.A. No. 10 of 2023, Puja Kumar vs M/s Ansal API में पारित आदेश दिनांक 19.03.2024.

(सितान्शु पाण्डेय)
प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ।



संख्या 542/त. 4/35-3 उक्तदिनांकित।

प्रतिलिपि:-उप वन महानिरीक्षक, महोदया, पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, क्षेत्रीय कार्यालय, भारत सरकार, अलीगंज, लखनऊ को इस अनुरोध के साथ प्रेषित कि कृपया उक्त बैठक में अपने स्तर से किसी भिन्न अधिकारी/प्रतिनिधि को नामित करने की कृपा करें।
प्रतिलिपि:-उप प्रभागीय वनाधिकारी, मोहनलालगंज को सूचनार्थ एवं आवश्यक कार्यवाही व इस आशय से प्रेषित कि उक्त बैठक में आप भी प्रतिभाग करना सुनिश्चित करें।

हार्दिक प्रति प्रभागीय

क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।

(सितान्शु पाण्डेय)
प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ।

Rajes A.P.M

Prakash

Prakash

Prakash

Annexure 3

कार्यालय प्रभागीय वनाधिकारी, अवध वन प्रभाग, लखनऊ।
पत्रांक 8611 / 35-3 (N.Y.T) लखनऊ, दिनांक, अप्रैल, 12 2024.

सेवा में,

श्री अभिषेक वशिष्ठ,
प्रतिनिधि, अंसल ए0पी0आई0, लखनऊ।

विषय:- मा0 राष्ट्रीय हरित अधिकरण, प्रधान पीठ, नई दिल्ली, द्वारा O.A. No. 10 of 2023, Puja Kumar vs M/s Ansal API में पारित आदेश दिनांक 19.03.2024 के अनुपालन के संबंध में।

संदर्भ:- इस कार्यालय की पत्र संख्या-542/टी0सी0/35-3 (एन0जी0टी0) दिनांक 03.04.2024.

उपर्युक्त विषयक अनुक्रम में आपको अवगत कराना है कि विषयक प्रकरण में पर्यावरण मंजूरी (ई0सी0) की शर्तों के अनुसार ग्रीन बेल्ट का ऑकलन कर मा0 एन0जी0टी0 को प्रेषित किया जाना है। इस हेतु एक बैठक दिनांक 09.04.2024 समय पूर्वाह्न 11:00 बजे, क्षेत्रीय कार्यालय पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, केन्द्रीय भवन, अलीगंज, लखनऊ में आयोजित की गई थी, जिसमें आप भी उपस्थित थे।

अतः उक्त बैठक में लिये गये निर्णय के अनुसार अधोहस्ताक्षरी के स्तर से ग्रीन बेल्ट के आकलन की रिपोर्ट जो मा0 एन0जी0टी0 को प्रेषित किया जाना है, के संबंध में यदि आपके पास कोई अभिलेख/साक्ष्य उपलब्ध हो तो इस कार्यालय में दिनांक 16.04.2024 तक उपलब्ध कराने का कष्ट करें। इसके पश्चात् अंसल ए0पी0आई0 की ग्रीन बेल्ट का आकलन टीम गठित कर वन विभाग द्वारा किया जाएगा।



(सितान्शु पाण्डेय)
प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ।

संख्या 8611 35-3 (N.Y.T) उक्तदिनांकित।
प्रतिलिपि-उप वन महानिरीक्षक, महोदया, पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, क्षेत्रीय कार्यालय, भारत सरकार, अलीगंज, लखनऊ को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

प्रतिलिपि-उप प्रभागीय वनाधिकारी, मोहनलालगंज को सूचनार्थ एवं आवश्यक कार्यवाही व इस आशय से प्रेषित कि उक्त बैठक में आप भी प्रतिभाग करना सुनिश्चित करें।

हामा प्रति प्रभागीय

क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।

(सितान्शु पाण्डेय)
प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ।

Prateek A. Singh.

Annexure 4

ANSAL API
Building Lifestyles Since 1967

दिनांक :- 16.04.2024

पत्रांक - APIL/AV/Forest/S/

प्रेषक,

मेसर्स अन्सल प्रॉपर्टीज एण्ड इन्फ्रास्ट्रक्चर लि०
द्वितीय तल, शॉपिंग स्क्वायर-2,
सेक्टर-डी, सुशान्त गोल्फ सिटी, लखनऊ।

सेवा में,

प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ
लखनऊ।

विषय:- मेसर्स अंसल ए०पी०आई० द्वारा विकसित की जा रही हाईटेक टाउनशिप "सुशान्त गोल्फ सिटी" के अर्न्तगत स्वीकृत डी०पी०आर० के अनुसार ग्रीन बेल्ट का ऑकलन मा० एन०जी०टी० के सम्बन्ध में।

महोदय,

कृपया उपरोक्त विषयक आपके कार्यलय द्वारा जारी पत्र सं०. 8611/35-3 (एन०जी०टी०) दिनांक- 12.04.2024 का संदर्भ ग्रहण करने का कष्ट करें। उक्त पत्र के अनुसार हमको डेवलप हो रही हाईटेक टाउनशिप में ग्रीन बेल्ट के सम्बन्ध में दिनांक 16.04.2024 तक दस्तावेज प्रेषित करने थे जो कि पत्र के साथ स्वीकृत डी०पी०आर० के लेआउट संलग्न है

धन्यावाद

संलग्नक: यथोपरि।

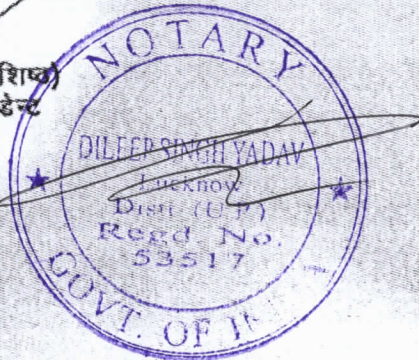
भवदीय

कृते मेसर्स अन्सल प्रॉपर्टीज एण्ड इन्फ्रास्ट्रक्चर लि०

(अभिषेक वशिष्ठ)
वाइस प्रेसीडेंट

झापा प्रति प्रमाणित

क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।



Priser A. Sub.

(Signature)

(Signature)

(Signature)

Annexure 5

कार्यालय प्रभागीय वनाधिकारी, अवध वन प्रभाग, लखनऊ।
पत्रांक 8138 /N.542/353 लखनऊ, दिनांक, अप्रैल, 18-4-2024.

सेवा में,

श्री अभिषेक वशिष्ठ,
प्रतिनिधि, अंसल ए0पी0आई0, लखनऊ।

विषय:- मा0 राष्ट्रीय हरित अधिकरण, प्रधान पीठ, नई दिल्ली, द्वारा O.A. No. 10 of 2023, Puja Kumar vs M/s Ansal API में पारित आदेश दिनांक 19.03.2024 के अनुपालन के संबंध में।

संदर्भ:- इस कार्यालय की पत्र संख्या-542/टी0री0/35-3 (एन0जी0टी0) दिनांक 03.04.2024 एवं 8611/35-3 (एन.जी.टी.) दिनांक 12.04.2024 एवं आपका पत्रांक-ए.पी.आई.एल./ए.वी./फारेस्ट/एस. दिनांक 18.04.2024.

उपर्युक्त विषयक अनुक्रम में अवगत कराना है कि विषयक प्रकरण में आपके उक्त संदर्भित पत्र द्वारा सुशांत गोल्फ सिटी का एप्रूव्ड डी0पी0आर0 ले-आउट प्लान उपलब्ध कराया गया है। उक्त संदर्भ में आपसे अपेक्षा की जाती है कि उक्त एरिया (फेज-1, फेज-2, फेज-3) का के0एम0एल0 फाइल इस कार्यालय को तत्काल उपलब्ध कराने का कष्ट करें जिससे इस स्तर से अग्रिम कार्यवाही की जा सके।

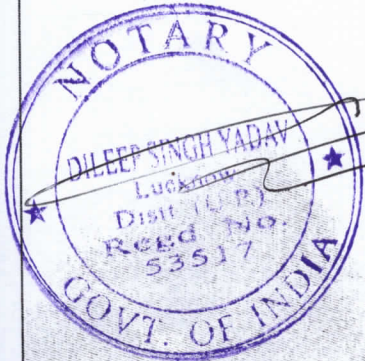
(सितान्शु पाण्डेय)
प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ।

संख्या 8138 /N.542/353 उक्तदिनांकित।
प्रतिलिपि-उप प्रभागीय वनाधिकारी, मोहनलालगंज को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

द्वारा उपर्युक्त

क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।

(सितान्शु पाण्डेय)
प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ।



Pris

A. Saha

Signature

Signature

Signature

Signature

ANNEXURE 6

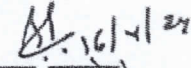
कार्यालय प्रभागीय वनाधिकारी, अवध वन प्रभाग, लखनऊ।
पत्रांक 552 H.C/ 2-1 लखनऊ, दिनांक, अप्रैल, 16 2024.

कार्यालय आदेश

मा० राष्ट्रीय हरित अधिकरण, प्रधान पीठ, नई दिल्ली, द्वारा O.A. No. 10 of 2023, Puja Kumar vs M/s Ansal API में पारित आदेश दिनांक 19.03.2024 के अनुपालन के संबंध में पर्यावरण मंजूरी (ईओसी) की शर्तों के अनुसार अंसल ए०पी०आई० के अंतर्गत ग्रीन बेल्ट का ऑकलन कर मा० एन०जी०टी० को प्रेषित किया जाना है। इस हेतु उप प्रभागीय वनाधिकारी, मोहनलालगंज की अध्यक्षता में निम्न प्रकार टीम का गठन किया जाता है:-

1. उप प्रभागीय वनाधिकारी, मोहनलालगंज-अध्यक्ष।
2. क्षेत्रीय वन अधिकारी, सरोजनीनगर-सदस्य।
3. श्री रईश खॉं, वन विद, मोहनलालगंज-सदस्य।
4. श्री अभिषेक सिंह, वन विद, सरोजनीनगर-सदस्य।
5. श्री साजिद अहमद-वन रक्षक, मोहनलालगंज रेंज।
6. श्री अभिषेक वर्मा, वन रक्षक, सरोजनीनगर रेंज।

उक्त गठित टीम उप प्रभागीय वनाधिकारी, मोहनलालगंज के निर्देशन में अंसल ए०पी०आई०, के अन्तर्गत ग्रीन बेल्ट का ऑकलन कर विस्तृत रिपोर्ट 01 सप्ताह में अधोहस्ताक्षरी के समक्ष प्रस्तुत करेगी।



(सितानु पाण्डेय)
प्रभागीय वनाधिकारी,
अवध वन प्रभाग, लखनऊ।


संख्या 552 H.C/ 2-1 उक्तदिनांकित।

प्रतिलिपि-निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. उप प्रभागीय वनाधिकारी, मोहनलालगंज।
2. क्षेत्रीय वन अधिकारी, सरोजनीनगर रेंज।
3. श्री रईश खॉं, वन विद द्वारा क्षेत्रीय वन अधिकारी, मोहनलालगंज।
4. श्री अभिषेक सिंह, वन विद द्वारा क्षेत्रीय वन अधिकारी, सरोजनीनगर।
5. श्री साजिद अहमद, वन रक्षक द्वारा क्षेत्रीय वन अधिकारी, मोहनलालगंज।
6. श्री अभिषेक वर्मा, वन रक्षक द्वारा क्षेत्रीय वन अधिकारी, सरोजनीनगर।

द्वारा उप प्रभाग


क्षेत्रीय वन अधिकारी
सरोजनी नगर रेंज
लखनऊ।


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